

Steve Sisolak
Governor



Nevada Department of
Public Safety
DEDICATION PRIDE SERVICE

George Togliatti
Director

Sheri Brueggemann
Deputy Director

Mike Dzyak
State Fire Marshal

State Emergency Response Commission

Stewart Facility
107 Jacobsen Way
Carson City, Nevada 89711
Telephone (775) 684-7511 - Fax (775) 684-7519

September 9, 2021

Eric Millette, LEPC Chair
5195 Spectrum Blvd.
Reno, NV 89512

Ref: Grant Award Number 21-HMEP-16-01

Dear Eric Millette

It is my pleasure to inform you that Washoe County's LEPC FY21 Mid-Cycle HMEP grant request for FireShowsWest 2021 has been approved in the amount of \$12870.00. The grant period is September 9, 2021 through October 1, 2021. These grant funds are not available for expenditures or obligations occurring prior to the signed Award being received back to our office or after the award period listed.

Please use the grant number above on all correspondence regarding this grant.

Enclosed is the grant award obligating the funds to the LEPC. Also enclosed is the Special Conditions placed on the award and the updated required reporting form. **The Special Condition document is a requirement to submit the HMEP Grant Accountability questionnaire with all Financial Reports submitted on this grant.** Please sign both documents, return each to the SERC office and retain the copy for your files.

As a grantee of the SERC, your agency will be required to comply with federal, state, and local rules and regulations and administrative guidelines in the management of this grant.

If you have any questions, you can always contact our office.

Sincerely,

A handwritten signature in blue ink, appearing to read "CWilson", is written over the word "Sincerely,".

Christina Wilson
SERC Coordinator

Capitol Police • Office of Criminal Justice Assistance • Emergency Management/Homeland Security
• State Fire Marshal • Records, Communications and Compliance • Highway Patrol • Investigations • Parole and Probation
• Office of Professional Responsibility • Office of Traffic Safety • Training • Office of Cyber Defense Coordination
• Emergency Response Commission

STATE OF NEVADA

STATE EMERGENCY RESPONSE COMMISSION

FY19 HMEP Grant Award


SUBGRANTEE: Washoe County Local Emergency Planning Committee	GRANT NO.: 21-HMEP-16-01
ADDRESS: 5195 Spectrum Blvd Reno NV 89512	TOTAL AWARD: \$12,870.00
Vendor No. T40283400B	
PROJECT TITLE: HMEP GRANT Funds provided by: U.S. Department of Transportation CFDA # 20.703	GRANT PERIOD: 09/09/21 to 10/01/21
Through State of Nevada Tax ID: 88-6000022	

APPROVED BUDGET FOR PROJECT

CATEGORY	AMOUNT
Operations:	\$0
Planning:	\$0
Training: 2021 FIRESHOWSWEST	\$12,870.00
Equipment:	\$0
TOTAL GRANT AMOUNT	\$12,870.00

This award is subject to the requirements established by the Federal Granting Agency, the State of Nevada, the Department of Public Safety, and the State Emergency Response Commission (SERC) including the Special Condition attached hereto.

Any changes to the budget categories must have approval by the SERC Office prior to implementation.

APPROVAL	SUBGRANTEE ACCEPTANCE
Christina Wilson, SERC Coordinator Name and Title of Authorized Official	ERIC MILLETTE, LEPC Chair Name and Title of Appointing Official
X 	X
9/9/21 Date	Date
Signature of Approving Official	Signature of Authorized Official

STATE OF NEVADA

STATE EMERGENCY RESPONSE COMMISSION

FY19 HMEP Grant Award

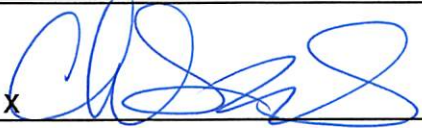
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Christina Wilson, SERC Coordinator Name and Title of Authorized Official	ERIC MILLETTE, LEPC Chair Name and Title of Appointing Official
 X _____ Signature of Approving Official	X _____ Signature of Authorized Official
_____ Date	_____ Date

STATE OF NEVADA

**STATE EMERGENCY RESPONSE COMMISSION
LOCAL EMERGENCY PLANNING COMMITTEE
2021 HMEP GRANT
SPECIAL CONDITION**

*SPECIAL CONDITION FOR REIMBURSEMENT
OF GRANT EXPENDITURES FOR LEPC*

AGENCY: Washoe County LEPC

Grant NO.: 21-HMEP-16-01

In order to ensure proper progress and accomplishment reporting as required by the U.S. Department of Transportation, all Financial Reports requesting reimbursement or reporting on an advance must be accompanied by the HMEP Grant Accomplishment questionnaire. Responses on to the questions must relate to expenditures for the quarter being reported.

Signature of LEPC Chair

Date

***Please note updated HMEP Reporting Form for grant awards State Fiscal Year 2020 through State Fiscal Year 2023.**