

BRIAN SANDOVAL
Governor

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

STATE OF NEVADA



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

(800) 992-0900

(In Nevada Only)

<http://water.nv.gov>

Seneca
Ad
David

FINAL NOTICE

November 2, 2018

FINAL NOTICE

Washoe County
P.O. Box 11130
Reno, NV 89520
Certified Mail: 9214 7969 0099 9790 1624 5080 88

Carl D. Herold Trust
c/o Amy Lathrop
Carl D. Herold
2380 W. 12th Ave.
Junction City, OR 97448-8340
Certified Mail: 9214 7969 0099 9790 1624 5081 32

Re: Final Notice for Permit 68313

The provisions of your above referenced permit to appropriate waters of the State of Nevada require you to file a **Proof of Beneficial Use and Cultural Map** on or before **October 26, 2018**.

Our records indicate that you have not filed the required proof(s) and your permit is in danger of cancellation unless the proof(s) or an application for an extension of time along with the appropriate filing fee(s) with which to file the required proof(s) is/are received and filed with the State Engineer within thirty (30) days of the date of this final certified notice.

Per NRS 533.390 and/or 533.410, if the required proof or extension of time is not received within thirty (30) days after the mailing of this notice, your permit will be cancelled.

Please be advised that the permittee is responsible for notifying the State Engineer's Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

If there are any questions regarding this notice please contact our office at (775) 684-2800.

sl
cc: Parsons, Behle & Latimer (Email)

*No CER
map*

*Low br 11/20/18
Valid
754-9647
Approved & sent to
Valid*

Schedule of Fees:
Fee for filing Proof of Completion - \$60
Fee for filing Proof of Beneficial Use - \$60
Fee for filing Request for Extension of Time - \$120

BCC 1-8-19 #7
Jeane Herman RE CER #i 8AIC5

11/18/18

BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA
APPLICATION FOR EXTENSION OF TIME FOR FILING PROOF OF BENEFICIAL USE AND CULTURAL MAP
MANNER OF USE: IRRIGATION

1. This application is submitted by Heather Cook, the Permittee Agent
Name of person signing this form
2. Permit number: 68313 Priority date: _____
3. Source: Underground Surface Water: name of the spring, creek, river, etc. _____
4. Current owner(s) of record in the Nevada Division of Water Resources (NDWR):
Carl D. Harold Trust
5. Are you or are you representing the current owner(s) of record of this permit? Yes No (If "Yes," proceed to Question 6.)
a. If you are not the current owner(s) of record, has a Report of Conveyance been filed with NDWR? Yes No
If "Yes," when was the Report of Conveyance filed with NDWR? 11/8/18
6. Does this permit have multiple owners? Yes No (If "No," proceed to Question 7.)
a. If the permit has multiple owners, on whose behalf is this application being filed?
 All Portion: Kevin and Heather Cook
Name(s) of owners for which this application is filed
7. The permittee requests an extension of time for One (1) year(s) within which to comply with the provisions for filing the Proof of Beneficial Use and supporting Cultural Map.
8. If requesting more than one year for extension of time, please state the reason for requesting multiple years.
9. How much additional time is needed to place the permitted water to beneficial use? 1 year
10. What is the expenditure on the project under this permit? (a) Last year N/A (b) Total to date N/A
11. Are there any other water rights associated with this place of use and/or point of diversion? Yes No
12. Totalizing Meter Reading: N/A acre-feet gallons
List the date on which the totalizing meter was read: _____
a. If not metered, please describe the method for measuring the diversion of water.
13. Amount of water beneficially used in the last 12 months: N/A acre-feet gallons

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14. Is this permit supplemental to a surface water source? Yes No
a. If "Yes," what is the permit(s) and/or claim number(s) to which this permit is supplemental and what percentage of the total delivery was received from the surface water source?

15. Number of acres allowed within the permitted place of use: 3.5

16. Number of acres in production within the permitted place of use: 8

17. Culture type(s) produced: Trees

18. Irrigation method (e.g., flood, drip, pivot sprinkler, wheel line sprinkler, etc.): Drip

19. Describe what work must be completed before water can be placed to beneficial use under the terms of the permit.
Finalize new well pump and pipe line updates.

20. Describe the progress made during the previous year(s) and explain why this request for an extension of time is needed.

NA - New owners

21. Describe your plans for the next year(s) towards completing the Proof of Beneficial Use and supporting Cultural Map.
Finalize fixes on pipes and water line updates. Posably preasure tank replacements then we will be ready to do proof of use.

State of Nevada

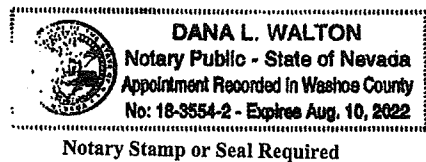
County of Washoe

Subscribed and sworn to before me on 12/20/2018

by Heather Dawn Cook
Print name of Permittee or Agent signing form

Dana R. Walton
Signature of Notary Public Required

Signed Heather Cook
Permittee or Agent
Address 6766 Pappengrass Dr.
Street Address or PO Box
Sparks, NV 89434
City, State, ZIP Code
Phone 916-720-2707
E-mail hdcook17@gmail.com



**\$120 FILING FEE PER YEAR FOR EACH YEAR REQUESTED
MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME.
A SEPARATE APPLICATION MUST BE FILED FOR EACH PERMIT.**

BRIAN SANDOVAL
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Carl D. Herold

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map*

*Low flow
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751-9647
Approved permit
Valid*

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027 11/15/18

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State of Nevada


County of Washoe

Subscribed and sworn to before me on 11/20/2018

by Heather Dawn Cook
Print name of Permittee or Agent signing form

Dana R. Walton
Signature of Notary Public Required

Signed Heather Cook
Permittee or Agent
Address 6766 Pappasgryn Dr.
Street Address or PO Box
Sparks, NV 89434
City, State, ZIP Code
Phone 916-720-2107
E-mail hdcook17@gmail.com

 **DANA L. WALTON**
Notary Public - State of Nevada
Appointment Recorded In Washoe County
No: 18-3554-2 - Expires Aug. 10, 2022
Notary Stamp or Seal Required

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Carl D. Herold
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*No CER
map*

*Low br 11/20/18
Valid
754-9047
Approved permit to
Valid*

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2018 11/8/18

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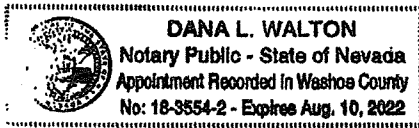
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by Heather Dawn Cook
Print name of Permittee or Agent signing form

Dana R. Walton
Signature of Notary Public Required

Signed Heather Cook
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Address 6766 Pappasman Dr.
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City, State, ZIP Code
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E-mail hdcook17@gmail.com



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map*

*Low flow 11/20/18
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927 11/18/18

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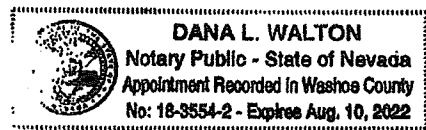
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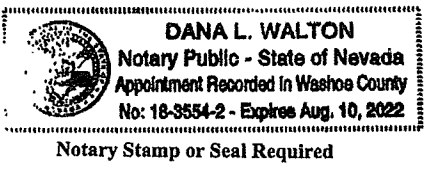
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