

## **WASHOE COUNTY**

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STAFF REPORT BOARD MEETING DATE: June 13, 2017 Finance
DA
Risk Mgt
HR
Comptroller

CM/ACM
VC
N/C
N/C
N/A
C IF

**DATE:** May 24, 2017

**TO:** Board of County Commissioners

**FROM:** Eric Young, Senior Planner, Planning and Development,

Community Services Department, 328-3613, eyoung@washoecounty.us

**THROUGH:** Mojra Hauenstein, Division Director, Planning and Development.

Community Services Department, 328-3617, mhauenstein@washoecounty.us

SUBJECT: For possible action, to introduce and conduct a first reading of an ordinance

approving a second amendment to a development agreement (Terrasante) originally approved in 2008 (Development Agreement DA08-005, ordinance number 1367) and first amended in 2010 (Amendment of Conditions AC0-002, ordinance number 1435), to extend the deadline for filing the first final map to June 6, 2021, with one additional one-year extension granted at the discretion of the Director of Planning and Development. And if approved, schedule a public hearing date and second

reading for June 27, 2017.

Applicant: Gateway Company, L.C. Property Owner: Gateway Company, L.C.

Location: Approximately 1.7 miles south of Mount Rose

Highway at the terminus of Callahan Road.

Assessor's Parcel Number(s): 047-141-03 (20.123 Acres), 047-141-06 (43,177

acres), 047-141-07 (20.126 acres), 047-141-11

(183.377 acres), 047-141-12 (85.322 acres), and 148-

130-04 (41.937 acres)

Parcel Size: +/- 394 acres

Master Plan Category: Suburban Residential (SR)

Regulatory Zone: Specific Plan (SP)

Area Plan: Forest

Citizen Advisory Board: South Truckee Meadows/Washoe Valley Development Code: Article 814, Development Agreements

Section/Township/Range: Section 11, T17N, R19E, MDM, Washoe County, NV

(Commission District 2.)

#### **SUMMARY**

The Washoe County Board of Commissioners (Board) is asked to introduce and conduct the first reading of an ordinance approving a second amendment to Development Agreement Case Number DA08-005 and to set a public hearing and second reading for June 27, 2017. From a legal standpoint, it is not entirely clear from the statutory scheme whether this fits the statutory intent, or whether extensions of time are required to be merely ancillary to a full development agreement

actually addressing the mandatory terms set forth in the statutes. Despite this apparent ambiguity in the statutory scheme, it has become common practice to approve mere extensions of time using the development agreement mechanism. This amendment to the Development Agreement is solely for the purpose of an extension of time for the approved tentative subdivision map for the Terrasante Tentative Map case number TM06-004. The proposed amendment will extend the potential date recordation of the first final map for the subdivision until June 6, 2022.

Washoe County Strategic Objective supported by this item: Safe, secure and healthy communities.

#### **PREVIOUS ACTION**

On June 6, 2006, the Washoe County Planning Commission approved tentative subdivision map case number TM06-004.

On May 13, 2008, the Board adopted the Development Agreement for Terrasante (DA08-005, ordinance number 1367.)

On April 13, 2010, the Board approved a first amendment to the development agreement, Amendment of Conditions Case AC10-002 (Ordinance number 1435).

Beginning in March of 2012, the Planning and Development Director granted annual one-year extensions for filing the first map for 5 years in a row until March of 2016.

#### **BACKGROUND**

The Planning Commission approved the Terrasante tentative map on June 6, 2006. The tentative map involves the development of a maximum of 210 residential lots on  $\pm 395$  acres. The property is zoned Low Density Suburban (LDS) and is subject to the development standards of the "Reynen and Bardis Specific Plan." The property is located in the Forest Area Plan. On May 13, 2008, the Board adopted a development agreement for the Terrasante subdivision which established that the first final map would be recorded within two years from the approval of the tentative map (June 6, 2008). This development agreement was amended on April 13, 2010 to extend the time for filing of the first map to June 6, 2012, with the potential for five one-year extensions to be determined by the Director of Planning and Development. Each of these annual extensions was granted, resulting in a new deadline of June 6, 2017 for filing of the first map. The current request to amend the development agreement would extend the time to file the first map to June 6, 2021, with an option for a one year extension, to be determined by the Director of Planning and Development, resulting in an ultimate deadline of June 6, 2022.

The applicant sites several reasons for the request to extend the filing deadline, including multiple ownership changes and adjusting to the development standard requirements imposed by the Truckee Meadows Water Authority after the water merger. The applicant's application can be found as Attachment C to this staff report.

The purpose of the original development agreement was to establish timelines for construction of the project and establish that the project is subject to the design criteria and development standards identified on the tentative map, the Reynen and Bardis Specific Plan, and the Washoe County Code. The Development Agreement benefits Washoe County by ensuring that adequate utilities and services will be available prior to development and that the subdivision will be designed and built to the standards represented by the applicant. The development agreement also ensures that

the subdivision shall be developed in accordance with the approved tentative map and the applicable regulations in place at the time of the tentative map approval.

#### PROCESS TO AMEND THE DEVELOPMENT AGREEMENT

Under NRS 278.0205 and Washoe County Code (WCC) Section 110.814.40, such an amendment must be made by ordinance after special notice and a public hearing. Included as Attachment A is the proposed amendment which extends the potential date for recording the next final map until June 6, 2022 and provides that the agreement will terminate if the next map is not filed by then. Included as Attachment B is the proposed Ordinance adopting the amendment described in Attachment A.

It is recommended that the Board review the proposed amendment (Attachment A) and if it is acceptable, introduce and conduct a first reading of the ordinance (Attachment B). At that time, the County Clerk will publish title to the ordinance and the required notice of intent to adopt the amendment and schedule a public hearing for the second reading and possible adoption of the ordinance in accordance with the County Code.

#### PERIODIC REVIEW OF COMPLIANCE BY DEVELOPER

As required by NRS 278.0205 (1) and WCC Section 110.814.35 the Director of Planning and Development has reviewed the Development Agreement and the status of the project and believes that the developer is in good faith compliance with the terms of the agreement.

#### COMPLIANCE WITH MASTER PLAN

NRS 278.0205 (2) and WCC Section 110.814.40 (b) require that when Development Agreements are adopted or amended, there must be a finding that the agreement is consistent with the Master Plan.

When the tentative subdivision map was approved for Terrasante, the Planning Commission determined that the development was consistent with the Master Plan. The Development Agreement did not change any uses, standards or policies that would be inconsistent with the Master Plan. Likewise, this amendment makes no changes to uses, standards or policies that would be inconsistent with the Master Plan. Only the time schedule for development is being changed.

#### FISCAL IMPACT

No fiscal impact.

#### RECOMMENDATION

It is recommended that the Board introduce and conduct the first reading of an ordinance approving a "Second Amendment to Development Agreement (Terrasante)" amending and restating a Development Agreement originally approved in 2008 (DA08-005) regarding Terrasante Subdivision (approved in 2006 as Tentative Map TM06-004), and first amended on April 13, 2010 (case AC10-002). This agreement (Case Number AC17-0001) extends the deadline for the first final map to June 6, 2022.

And if approved, schedule a public hearing date and second reading for June 27, 2017

#### **POSSIBLE MOTION**

Should the Board agree with staff's recommendation, a possible motion would be:

"Move to introduce Bill Number (insert bill number as provided by the County Clerk) and to set the public hearing and second reading of the Ordinance for possible adoption during the meeting of June 27, 2017."

#### Attachments:

Attachment A - Proposed Amended Development Agreement (Terrasante)

Attachment B - Ordinance

Attachment C – Application

#### SECOND AMENDMENT TO DEVELOPMENT AGREEMENT

This Second Amendment to Development Agreement (the Second Amendment) is made by and between Gateway Company, L.C., a Nevada limited liability company, and QS, LLC, a Nevada limited liability company, as tenants-in-common (collectively, Landowner); and the County of Washoe, a political subdivision of the State of Nevada (County), with reference to the following facts:

- A. Landowner's predecessor in interest, Reynen & Bardis (Callamont), LLC, a Nevada limited liability company, and County entered into a Development Agreement dated May, 2008 and recorded on June 2, 2008 as Document No. 3655874 in the Official Records of Washoe County, Nevada, for the development of the Property, as described on Exhibit A attached hereto and incorporated herein by reference.
- B. Landowner subsequently acquired the Property and pursuant to NRS 278.0205 and 278.360(1), Landowner and County entered into the First Amendment to Development Agreement dated September 27, 2010 and recorded on September 28, 2010 as Document No. 3926838 of the Official Records of Washoe County, Nevada. The Development Agreement, as amended by the First Amendment, each as described above, is hereinafter referred to as the "Development Agreement." Pursuant to the Development Agreement, Landowner has extended the time to record the first Final Map to June 6, 2017.
- C. Pursuant to NRS 278.0205 and 278.360(1), Landowner and County have agreed to extend the time to record a Final Map as provided in this Second Amendment.

Based upon the foregoing, Landowner and County agree as follows:

- 1. <u>Definitions</u>. Capitalized terms not otherwise defined in this Second Amendment shall have the meaning ascribed to them in the Development Agreement.
- 2. <u>Amendments to Development Agreement</u>. Sections 2.3 and 2.4 of the Development Agreement are hereby amended in their entirety to read as follows:
- 2.3 Extension of Time to Record Final Map. The parties hereby agree that the maximum limit of the time for Landowner to record the first Final Map shall be extended for four (4) years, from June 6, 2017 to June 6, 2021, subject to Section 2.4.
- 2.4 <u>Further Extension</u>. Landowner acknowledges that notwithstanding Section 2.3 above, upon sixty (60) days written request from Landowner, the Director of the Washoe County Planning and Development Division, in her sole discretion, grant an additional one-year extension of time to file the first Final Map. Landowner knowingly and voluntarily waives any rights it may have to extend any deadlines or record any other map under the Tentative Map by the Development Agreement.

#### 3. <u>Miscellaneous Provisions</u>.

- 3.1 <u>Entire Agreement</u>. This Second Amendment is the final expression of, and contains the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior understandings with respect thereto.
- 3.2 <u>Counterparts</u>. This Second Amendment may be executed in two (2) or more counterparts, which, when taken together, shall constitute one and the same instrument. Any signature page of this Second Amendment may be detached from any counterpart without impairing the legal effect of any signatures thereon, and may be attached to another counterpart identical in form thereto, but having attached to it one (1) or more additional signature pages.
- 3.3 <u>Affirmation and Ratification of Remaining Provisions</u>. Landowner and County hereby ratify and affirm all of the terms, provisions, and conditions of the Tentative Map, Reynen & Bardis Specific Plan, and Development Agreement, except to the extent amended hereby.
- 3.4 Remainder of Development Agreement. Except as otherwise provided herein, all other terms of the Development Agreement shall remain in full force and effect and shall be incorporated herein by this reference as though fully set forth in this document.

LANDOWNER:	COUNTY:
Gateway Company, L.C., a Nevada limited liability company	County of Washoe, a political subdivision of the State of Nevada, by its Board of Washoe County
By :	Commissioners
Name:	
Title:	By:
Date:	Name:
	Title:
QS, LLC, a Nevada limited	Date:
liability company	
Ву:	
Name:	
Title:	
Date:	

Attachment A – Second Am	nendment to Development Agreement DA08-005
STATE OF TEXAS	)
COUNTY OF DALLAS	)
me on, 201	ndment to Development Agreement was acknowledged before 7, by Fritz Duda, in his capacity as President of Fritz Duda as a Managing Member of Gateway Company, L.C., a Nevada
	Notary Public
STATE OF NEVADA	)
COUNTY OF WASHOE	) )
me on	ndment to Development Agreement was acknowledged before, 2017, by, in his capacity as a levada limited liability company.
	Notary Public
STATE OF NEVADA	) }
COUNTY OF WASHOE	<b>,</b>
me on	dment to Development Agreement was acknowledged before , 2017, by, in his capacity as
of Con	nmunity Development, County of Washoe.
	Notary Public

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

#### PARCEL 1:

PARCEL 3 OF PARCEL MAP NO. 2718 FOR T.M.S. ASSOCIATES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON JUNE 30, 1993, AS FILE NO. 1687666.

APN: 047-141-03

#### PARCEL 2:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, SECTION ELEVEN (11), TOWNSHIP SEVENTEEN (17) NORTH, RANGE NINETEEN (19) EAST, M.D.M., SET FORTH IN BOUNDARY LINE ADJUSTMENT GRANT DEED RECORDED AUGUST 15, 1997, IN BOOK 4954, PAGE 44, AS DOCUMENT NO. 2126020 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION ELEVEN (11), TOWNSHIP SEVENTEEN (17) NORTH, RANGE NINETEEN (19) EAST, M.D.M., AS SHOWN ON PARCEL MAP NO. 2178, RECORDED JUNE 30, 1993, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, SAID POINT OF BEGINNING BEING FURTHER DESCRIBED AS A FOUND GENERAL LAND OFFICE BRASS CAP;

THENCE NORTH 00°15'17" WEST ALONG THE WEST LINE OF SAID SECTION 11, A DISTANCE OF 1019.54 FEET:

THENCE NORTH 58°37'55" EAST, 1539.77 FEET:

THENCE SOUTH 00°16'16" WEST, 1833.14 FEET TO THE SOUTH LINE OF SAID SECTION 11, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF PARCEL 1 OF SAID PARCEL MAP:

THENCE NORTH 89°28'30" WEST ALONG SAID SOUTH LINE, 1318.91 FEET TO SAID POINT OF BEGINNING.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS SAID PARCEL MAP NO. 2718.

SAID PARCEL IS FURTHER SHOWN AND DELINEATED AS PARCEL A OF RECORD OF SURVEY NO. 3291, FILED AUGUST 15, 1997, AS FILE NO. 2126026.

APN: 047-141-06

DOCUMENT NUMBER 2126020 IS PROVIDED PURSUANT TO THE REQUIREMENTS OF SECTION 1.NRS 111.312

#### PARCEL 3:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, SECTION ELEVEN (11), TOWNSHIP SEVENTEEN (17) NORTH, RANGE NINETEEN (19) EAST, M.D.M, SET FORTH AS PARCEL B ON BOUNDARY LINE ADJUSTMENT GRANT DEED RECORDED AUGUST 15, 1997, IN BOOK 4954, PAGE 44, AS DOCUMENT NO. 2126020, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH ONE-QUARTER (S ¼) CORNER OF SECTION ELEVEN (11), TOWNSHIP SEVENTEEN (17) NORTH, RANGE NINETEEN (19) EAST, M.D.M., AS SHOWN ON PARCEL MAP NO. 2718, RECORDED JUNE 30, 1993, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, SAID POINT OF BEGINNING BEING FURTHER DESCRIBED AS A FOUND GENERAL LAND OFFICE BRASS CAP;

THENCE NORTH 89°28'30" WEST ALONG THE SOUTH LINE OF SAID SECTION, 1318.93 FEET;

THENCE NORTH 00°16'16" WEST, 664.53 FEET TO THE SOUTHWEST CORNER OF PARCEL 3 OF SAID PARCEL MAP;

THENCE SOUTH 89°29'52" EAST ALONG THE SOUTH LINE OF SAID PARCEL 3, A DISTANCE OF 1318.73 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 3;

THENCE SOUTH 00°17'15" EAST, 665.06 FEET TO SAID POINT OF BEGINNING.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS SAID PARCEL MAP NO. 2718.

SAID PARCEL IS FURTHER SHOWN AND DELINEATED AS PARCEL B OF RECORD OF SURVEY NO. 3291, FILED AUGUST 15, 1997, AS FILE NO. 2126026.

APN: 047-141-07

DOCUMENT NUMBER 2126020 IS PROVIDED PURSUANT TO THE REQUIREMENTS OF SECTION 1.NRS 111.312

#### PARCEL 4:

PARCELS 2 AND 3 OF PARCEL MAP NO. 3633, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON MARCH 29, 2000, AS FILE NO. 2434419.

EXCEPTING FROM PARCEL 2 THAT PORTION OF CALLAHAN RANCH ROAD DEDICATED FOR PUBLIC USE BY RESOLUTION RECORDED JANUARY 18, 2001, AS DOCUMENT NO. 2516349 OF OFFICIAL RECORDS.

APN: 047-141-11 AND 12

#### PARCEL 5:

LOT A-2 AS SHOWN ON THE MAP OF GALENA CANYON SUBDIVISION UNIT 2B, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON APRIL 7, 2004, AS FILE NO. 3018803, OF OFFICIAL RECORDS AS TRACT MAP NO. 4335.

APN: 148-130-04

Notice: Per NRS 239B.030, this document does not contain personal information as defined in NRS 603A.040

# ORDINANCE APPROVING "AMENDED AND RESTATED DEVELOPMENT AGREEMENT (TERRASANTE)"

SUMMARY: Approves an amendment to a Development Agreement originally approved in 2008 (DA08-005, Ordinance Number 1367) and first amended in 2010 (AC10-002, Ordinance Number 1435) regarding the development of a 210 lot residential development on land described in Exhibit A by extending the deadline for filing the first final map to June 6, 2021, with a possible additional one year extension to be granted at the discretion of the Director of Planning and Development.

BILL NO	•
ORDINANCE	NO

#### TITLE:

AN ORDINANCE APPROVING A SECOND AMENDMENT TO A DEVELOPMENT AGREEMENT (TERRASANTE) ORIGINALLY APPROVED IN 2008 (DEVELOPMENT AGREEMENT DA08-005, ORDINANCE NUMBER 1367) AND FIRST AMENDED IN 2010 (AMENDMENT OF CONDITIONS AC10-002. ORDINANCE NUMBER 1435), TO EXTEND THE DEADLINE FOR FILING THE FIRST FINAL MAP TO JUNE 6, 2021, WITH ONE ADDITIONAL ONE- YEAR EXTENSION GRANTED AT THE DISCRETION OF THE DIRECTOR OF PLANNING AND DEVELOPMENT. THE PROJECT INCLUDES A TOTAL OF SIX CONTIGUOUS PARCELS LOCATED APPROXIMATELY 1.7 MILES SOUTH OF MOUNT ROSE HIGHWAY AT THE TERMINUS OF CALLAHAN ROAD. THE PARCELS TOTAL APPROXIMATELY 394 ACRES AND IS SUBJECT TO THE REYNEN AND BARDIS SPECIFIC PLAN DEVELOPMENT STANDARDS. THE PARCELS ARE LOCATED WITHIN THE FOREST AREA PLAN, AND ARE SITUATED IN SECTION 11, T20N, R19E, MDM, WASHOE COUNTY, NEVADA. (APNS: 047-141-03 (20.123 ACRES), 047-141-06 (43.177 ACRES), 047-141-07 (20.126 ACRES), 047-141-11 (183.377 ACRES), 047-141-12 (85.322 ACRES), AND 148-130-04 (41.937 ACRES)

> Development Agreement DA08-005 (TM06-004 Terrasante) Page 1 of 4

#### Attachment B – Draft Ordinance

#### WHEREAS:

- A. Lifestyle Homes TND, LLC ("Landowner") has received approval by the Washoe County Planning Commission of a tentative map (TM06-004) for a 210 lot residential subdivision project generally known as the Terrasante Subdivision to be located on the real property generally described in Exhibit A hereto), and has applied to Washoe County to enter into a development agreement pursuant to NRS 278.0201; and; and
- B. The deadline for filing a final map under NRS 278.360 was extended to June 6, 2017, under approved Development Agreement Case Number DA08-005 as Ordinance Number 1484, as amended by Amendment of Conditions Case AC10-002 as ordinance Number 1435; and,
- C. On a petition timely filed before the expiration date, for good cause appearing, the current property owner and the Board of County Commissioners desire to amend the development agreement a second time to further extend the deadline for filing a final map to June 6, 2021 with an additional one year extension at the discretion of the Planning and Development Director; and,
- E. The Board determines that this action is being taken under NRS 278.0205, and therefore is not a rule within the meaning of NRS 237.060;

NOW THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WASHOE DOES HEREBY ORDAIN:

#### SECTION 1.

The amendments described in and attached hereto as Exhibit A are hereby APPROVED by this ordinance. The Chairman is authorized to execute and deliver it for recording in the official records of Washoe County.

SECTION 2. General Terms.

Development Agreement DA08-005 (TM06-004 Terrasante) Page 2 of 4

- 1. This Ordinance and the Development Agreement shall be recorded in the Official Records of Washoe County.
- 2. All actions, proceedings, matters and things heretofore taken, had and done by the County and its officers not inconsistent with the provisions of this Ordinance are ratified and approved.
- 3. The Chairman of the Board and the officers of the County are authorized and directed to take all action necessary or appropriate to effectuate the provisions of this ordinance. The District Attorney is authorized to make non-substantive edits and corrections to this Ordinance and the attached agreement.
- 4. All ordinances, resolutions, bylaws and orders, or parts thereof, in conflict with the provisions of this ordinance are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance, resolution, bylaw or order, or part thereof, heretofore repealed.
- 5. Each term and provision of this ordinance shall be valid and shall be enforced to the extent permitted by law. If any term or provision of this ordinance or the application thereof shall be deemed by a court of competent jurisdiction to be in violation of law or public policy, then it shall be deemed modified, ipso facto, to bring it within the limits of validity or enforceability, but if it cannot be so modified, then it shall be excised from this ordinance. In any event, the remainder of this ordinance, or the application of such term or provision to circumstances other than those to which it is invalid or unenforceable, shall not be affected.

 Passage and Effective Date (WAC17-001, Terrasante)

 Proposed on \_\_\_\_\_ (month) \_\_\_\_\_\_.

 (year).

 Proposed by Commissioner \_\_\_\_\_.

 Passed \_\_\_\_\_\_ (month) \_\_\_\_\_\_ (day), \_\_\_\_\_\_

 (year).

Development Agreement DA08-005 (TM06-004 Terrasante) Page 3 of 4

### Attachment B - Draft Ordinance

Vote	: •							
	Ayes:	Commissioners						
	Nays:	Commissioners	<del></del>					
	Absent:	Commissioners	· ·					
Atte	st:							
<del></del>	County	Clerk	(	Chair	of	the	Board	_
This o	rdinance shall	be in force and effect from	n and after the	e	_ da	y of th	ne month	ı <b>of</b>

#### SECOND AMENDMENT TO DEVELOPMENT AGREEMENT

This Second Amendment to Development Agreement (the Second Amendment) is made by and between Gateway Company, L.C., a Nevada limited liability company, and QS, LLC, a Nevada limited liability company, as tenants-in-common (collectively, Landowner); and the County of Washoe, a political subdivision of the State of Nevada (County), with reference to the following facts:

- A. Landowner's predecessor in interest, Reynen & Bardis (Callamont), LLC, a Nevada limited liability company, and County entered into a Development Agreement dated May, 2008 and recorded on June 2, 2008 as Document No. 3655874 in the Official Records of Washoe County, Nevada, for the development of the Property, as described on Exhibit A attached hereto and incorporated herein by reference.
- B. Landowner subsequently acquired the Property and pursuant to NRS 278.0205 and 278.360(1), Landowner and County entered into the First Amendment to Development Agreement dated September 27, 2010 and recorded on September 28, 2010 as Document No. 3926838 of the Official Records of Washoe County, Nevada. The Development Agreement, as amended by the First Amendment, each as described above, is hereinafter referred to as the "Development Agreement." Pursuant to the Development Agreement, Landowner has extended the time to record the first Final Map to June 6, 2017.
- C. Pursuant to NRS 278.0205 and 278.360(1), Landowner and County have agreed to extend the time to record a Final Map as provided in this Second Amendment.

Based upon the foregoing, Landowner and County agree as follows:

- 1. <u>Definitions</u>. Capitalized terms not otherwise defined in this Second Amendment shall have the meaning ascribed to them in the Development Agreement.
- 2. <u>Amendments to Development Agreement</u>. Sections 2.3 and 2.4 of the Development Agreement are hereby amended in their entirety to read as follows:
- 2.3 <u>Extension of Time to Record Final Map</u>. The parties hereby agree that the maximum limit of the time for Landowner to record the first Final Map shall be extended for four (4) years, from June 6, 2017 to June 6, 2021, subject to Section 2.4.
- 2.4 <u>Further Extension</u>. Landowner acknowledges that notwithstanding Section 2.3 above, upon sixty (60) days written request from Landowner, the Director of the Washoe County Planning and Development Division, in her sole discretion, grant an additional one-year extension of time to file the first Final Map. Landowner knowingly and voluntarily waives any rights it may have to extend any deadlines or record any other map under the Tentative Map by the Development Agreement.

#### 3. <u>Miscellaneous Provisions.</u>

- 3.1 <u>Entire Agreement</u>. This Second Amendment is the final expression of, and contains the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior understandings with respect thereto.
- 3.2 <u>Counterparts</u>. This Second Amendment may be executed in two (2) or more counterparts, which, when taken together, shall constitute one and the same instrument. Any signature page of this Second Amendment may be detached from any counterpart without impairing the legal effect of any signatures thereon, and may be attached to another counterpart identical in form thereto, but having attached to it one (1) or more additional signature pages.
- 3.3 <u>Affirmation and Ratification of Remaining Provisions</u>. Landowner and County hereby ratify and affirm all of the terms, provisions, and conditions of the Tentative Map, Reynen & Bardis Specific Plan, and Development Agreement, except to the extent amended hereby.
- 3.4 Remainder of Development Agreement. Except as otherwise provided herein, all other terms of the Development Agreement shall remain in full force and effect and shall be incorporated herein by this reference as though fully set forth in this document.

LANDOWNER:	COUNTY:
Gateway Company, L.C., a Nevada limited liability company  By:	County of Washoe, a political subdivision of the State of Nevada, by its Board of Washoe County Commissioners
name:	_
TIUC	By:
Date:	name
	Title:
QS, LLC, a Nevada limited	Date:
liability company	
_	
By:	
name:	
Title:	
Date:	

Exhibit A – Second Amend	ment to Development Agreement DA08-005
STATE OF TEXAS	)
COUNTY OF DALLAS	) )
me on, 201	ndment to Development Agreement was acknowledged before 17, by Fritz Duda, in his capacity as President of Fritz Duda as a Managing Member of Gateway Company, L.C., a Nevada
	Notary Public
STATE OF NEVADA	)
COUNTY OF WASHOE	) )
me on	ndment to Development Agreement was acknowledged before, 2017, by, in his capacity as a Nevada limited liability company.
	Notary Public
STATE OF NEVADA	) )
COUNTY OF WASHOE	j
This Second Amer me on of Cor	ndment to Development Agreement was acknowledged before _, 2017, by, in his capacity as nmunity Development, County of Washoe.
	Notary Public

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

#### PARCEL 1:

PARCEL 3 OF PARCEL MAP NO. 2718 FOR T.M.S. ASSOCIATES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON JUNE 30, 1993, AS FILE NO. 1687666.

APN: 047-141-03

#### PARCEL 2:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, SECTION ELEVEN (11), TOWNSHIP SEVENTEEN (17) NORTH, RANGE NINETEEN (19) EAST, M.D.M., SET FORTH IN BOUNDARY LINE ADJUSTMENT GRANT DEED RECORDED AUGUST 15, 1997, IN BOOK 4954, PAGE 44, AS DOCUMENT NO. 2126020 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION ELEVEN (11), TOWNSHIP SEVENTEEN (17) NORTH, RANGE NINETEEN (19) EAST, M.D.M., AS SHOWN ON PARCEL MAP NO. 2178, RECORDED JUNE 30, 1993, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, SAID POINT OF BEGINNING BEING FURTHER DESCRIBED AS A FOUND GENERAL LAND OFFICE BRASS CAP:

THENCE NORTH 00°15'17" WEST ALONG THE WEST LINE OF SAID SECTION 11, A DISTANCE OF 1019.54 FEET:

THENCE NORTH 58°37'55" EAST, 1539.77 FEET:

THENCE SOUTH 00°16'16" WEST, 1833.14 FEET TO THE SOUTH LINE OF SAID SECTION 11, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF PARCEL 1 OF SAID PARCEL MAP:

THENCE NORTH 89°28'30" WEST ALONG SAID SOUTH LINE, 1318.91 FEET TO SAID POINT OF BEGINNING.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS SAID PARCEL MAP NO. 2718.

SAID PARCEL IS FURTHER SHOWN AND DELINEATED AS PARCEL A OF RECORD OF SURVEY NO. 3291, FILED AUGUST 15, 1997, AS FILE NO. 2126026.

APN: 047-141-06

DOCUMENT NUMBER 2126020 IS PROVIDED PURSUANT TO THE REQUIREMENTS OF SECTION 1.NRS 111.312

#### PARCEL 3:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, SECTION ELEVEN (11), TOWNSHIP SEVENTEEN (17) NORTH, RANGE NINETEEN (19) EAST, M.D.M, SET FORTH AS PARCEL B ON BOUNDARY LINE ADJUSTMENT GRANT DEED RECORDED AUGUST 15, 1997, IN BOOK 4954, PAGE 44, AS DOCUMENT NO. 2126020, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH ONE-QUARTER (S ¼) CORNER OF SECTION ELEVEN (11), TOWNSHIP SEVENTEEN (17) NORTH, RANGE NINETEEN (19) EAST, M.D.M., AS SHOWN ON PARCEL MAP NO. 2718, RECORDED JUNE 30, 1993, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, SAID POINT OF BEGINNING BEING FURTHER DESCRIBED AS A FOUND GENERAL LAND OFFICE BRASS CAP:

THENCE NORTH 89°28'30" WEST ALONG THE SOUTH LINE OF SAID SECTION, 1318.93 FEET;

THENCE NORTH 00°16'16" WEST, 664.53 FEET TO THE SOUTHWEST CORNER OF PARCEL 3 OF SAID PARCEL MAP;

THENCE SOUTH 89°29'52" EAST ALONG THE SOUTH LINE OF SAID PARCEL 3, A DISTANCE OF 1318.73 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 3:

THENCE SOUTH 00°17'15" EAST, 665.06 FEET TO SAID POINT OF BEGINNING.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS SAID PARCEL MAP NO. 2718.

SAID PARCEL IS FURTHER SHOWN AND DELINEATED AS PARCEL B OF RECORD OF SURVEY NO. 3291, FILED AUGUST 15, 1997, AS FILE NO. 2126026.

APN: 047-141-07

DOCUMENT NUMBER 2126020 IS PROVIDED PURSUANT TO THE REQUIREMENTS OF SECTION 1.NRS 111.312

#### PARCEL 4:

PARCELS 2 AND 3 OF PARCEL MAP NO. 3633, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON MARCH 29, 2000, AS FILE NO. 2434419.

EXCEPTING FROM PARCEL 2 THAT PORTION OF CALLAHAN RANCH ROAD DEDICATED FOR PUBLIC USE BY RESOLUTION RECORDED JANUARY 18, 2001, AS DOCUMENT NO. 2516349 OF OFFICIAL RECORDS.

APN: 047-141-11 AND 12

PARCEL 5:

LOT A-2 AS SHOWN ON THE MAP OF GALENA CANYON SUBDIVISION UNIT 2B, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA, ON APRIL 7, 2004, AS FILE NO. 3018803, OF OFFICIAL RECORDS AS TRACT MAP NO. 4335.

APN: 148-130-04

# Community Services Department Planning and Development AMENDMENT OF CONDITIONS APPLICATION



Community Services Department Planning and Development 1001 E. Ninth St., Bldg. A Reno, NV 89520

Telephone: 775.328.3600

## **Washoe County Development Application**

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Development staff at 775.328.3600.

Project Information Staff Assigned Case No.:				
Project Name: Terrasante Subdivision; Second Amendment to Development Agreement				
Project The sole purpose Description: until June 6, 2021	of the amendment is with an option for a c	to extend the expiration date of the Subidvsion map one year extension of time to file the first Final Map.		
Project Address: 0 Joy Lake Ro	ad		-	
Project Area (acres or square fe	et): +/- 395 acres			
Project Location (with point of re	eference to major cross	streets AND area locator):		
1.7 miles south of Mt. Rose	Highway on the C	allahan Ranch Road; Terras	sante Subdivision	
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage	
see attached (6 parcels)				
Section(s)/Township/Range				
Indicate any previous Washo Case No.(s). TM06-004, DA		s associated with this applicat 2	ion:	
Applicant Inf	ormation (attach	additional sheets if necess	агу)	
Property Owner:		Professional Consultant:		
Name: Gateway Company LC		Name: Manhard Consulting		
Address: 3425 Via Lido, Ste. 250, Newport Beach, CA		Address: 9850 Double R Boulevard, Ste. 101, Reno NV		
	Zip: 92663		Zip: 89521	
Phone: 775-332-8251	Fax:	Phone: 775-235-6524	Fax:	
Email: rwinkel@mcllawfirm.com		Email: kdowns@manhard.com		
Cell	Other:	Cell <sup>-</sup>	Other:	
Contact Person: Rob Winkel		Contact Person: Karen Downs		
Applicant/Developer:		Other Persons to be Contact	ed:	
Name:		Name:		
Address:		Address:		
	Zip:		Zip:	
Phone:	Fax:	Phone <sup>.</sup>	Fax:	
Email:		Email:		
Cell:	Other:	Cell:	Other:	
Contact Person:		Contact Person:		
	For Office	Use Only		
Date Received:	Initial	Planning Area:		
County Commission District:		Master Plan Designation(s)		
CAB(s):		Regulatory Zoning(s)		

## **Property Owner Affidavit**

Applicant Name: GATEWAY COMPANY, L.C.	
Applicant Name: GATEWAY COMPANY, L.C.  PS, LLC	
The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or t hat the application is deemed complete and will be processed.	
STATE OF NEVADA ) COUNTY OF WASHOE )	
ROB WINKEL	
I, ROB WINKEL (please print name)	
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.	
(A separate Affidavit must be provided by each property owner named in the title report.)	
Assessor Parcel Number(s):	
Printed Name Ros UINKEE	,
Signed PL MANAGE QS, LLC Address 4785 CAVGNUM PACKE	ir Jay
RENO NV 895,9	
Subscribed and sworn to before me this	
Notary Public in and for said county and state  Appointment Recorded in Washoe County	
My commission expires: 1/5 / 7 No: 99-10181-2 - Expires September 15, 2019	
Owner refers to the following: (Please mark appropriate box.)	
© Owner	
☐ Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)	
Power of Attorney (Provide copy of Power of Attorney.)	
Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)	
□ Property Agent (Provide copy of record document indicating authority to sign.)	
□ Letter from Government Agency with Stewardship	

# Amendment of Conditions Application Supplemental Information

(All required Information may be separately attached)

#### Required Information

- 1. The following information is required for an Amendment of Conditions:
  - a. Provide a written explanation of the proposed amendment, why you are asking for the amendment, and how the amendment will modify the approval.
  - b. Identify the specific Condition or Conditions that you are requesting to amend.
  - c. Provide the requested amendment language to each Condition or Conditions, and provide both the *existing* and *proposed* condition(s).

Washoe County entered into a Development Agreement with the property owner extending the deadline for filing a final map until June 6, 2010 (Ordinance No. 1367); the Development Agreement was later amended (Ordinance No. 1435) to further extend the deadline until June 6, 2012 with five additional one-year extensions through June 6, 2017. The current owner is requesting approval of the "Second Amendment to Development Agreement" to further extend that deadline to June 6, 2021 with an additional one year extension. The sole purpose of the Second Amendment to Development Agreement is to extend the time in filing a final map.

Please see attached information regarding circumstances requiring an extension of time to file a final map.

The original Development Agreement, "First Amendment to Development Agreement," and proposed "Second Amendment to Development Agreement" are attached.

Describe any potential impacts to public health, safety, or welfare that could result from granting the amendment. Describe how the amendment affects the required findings as approved.

There are no impacts to public health, safety, or welfare by granting this amendment, as its sole purpose is to extend the time in filing a final map for a project that is already approved.

The amendment does not affect the required findings as approved as its sole purpose it to extend the time in filing a final map for a project that is already approved.



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# Terrasante Subdivision Assessor's Parcel Numbers

APN	Parcel Acreage
047-141-03	20.123
047-141-06	43.177
047-141-07	20.126
047-141-11	183.377
047-141-12	85.322
148-130-04	41.937