

WASHOE COUNTY

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STAFF REPORT BOARD MEETING DATE: May 23, 2017

CM/ACM	
Finance	
DA	
Risk Mgt	N/A
HR	N/A
Comptroller	

DATE: April 21, 2017

TO: Board of County Commissioners

FROM: Bob Webb, Planning Manager, Planning and Development, Community

Services Department, 328-3623, bwebb@washoecounty.us

THROUGH: Mojra Hauenstein, Arch., Planner, Division Director, Planning and

Development, Community Services Department, 328-3619,

mhauenstein@washoecounty.us

SUBJECT: For possible action to approve, on the recommendation of the Chair, the

reappointment of Lee Lawrence to the Washoe County Board of Adjustment to represent Commission District 4 to fill a term beginning on July 1, 2017, and ending on June 30, 2021, or until such time as Mr. Lawrence no longer serves on the Board of Adjustment or a

successor is appointed, whichever occurs first. (Commission District 4.)

SUMMARY

Lee Lawrence's term on the Washoe County Board of Adjustment will expire on June 30, 2017. County Commissioner Vaughn Hartung has recommended Lee Lawrence to the Chair of the Washoe County Board of Commissioners (Board) to be considered for reappointment to the Board of Adjustment. If reappointed, the term will begin on July 1, 2017, and end on June 30, 2021, until such time as Mr. Lawrence no longer serves on the Board of Adjustment or a successor is appointed, whichever occurs first.

Washoe County Strategic Objective supported by this item: Stewardship of Our Community.

PREVIOUS ACTION

On July 9, 2013, the Board appointed Lee Lawrence to a full term on the Washoe County Board of Adjustment representing Commission District 4. The term began on July 1, 2013 and will end on June 30, 2017.

On January 8, 2013, the Board appointed Lee Lawrence to fill an unexpired term on the Washoe County Board of Adjustment representing Commission District 3. The partial term began on January 8, 2013 and ended on June 30, 2013.

BACKGROUND

Nevada State Law enables Washoe County to create a Board of Adjustment to hear and decide appeals concerning zoning regulations or pertaining to the location and soundness

of structures, and to provide other duties as established in County codes. The Board established the Board of Adjustment to hear and decide on appeals as authorized in State Law, and to hear and decide cases involving administrative and special use permits, and variances. Terms of appointment are four years, or until a successor takes office, and the appointees must be residents of the unincorporated area of Washoe County and registered voters at the time of their appointment and throughout their term of office. The Board appoints five members to the Board of Adjustment, each representing one of the County Commission Districts.

Article Number 8.2 of the Rules and Procedures for the Washoe County Board of Commissioners allows appointed Board of Adjustment members to serve two full consecutive terms. A full term is defined as ¾ or more of a member's term after appointment to fill an unexpired term. Mr. Lawrence did not serve ¾ of a term with his first appointment on January 8, 2013, and by Board rules he is eligible to serve a second full term.

Based on direction previously provided by the Board, the Commissioner whose district is represented by the Board of Adjustment vacancy (Commission District 4 in this case), recommends the appointment. Commissioner Hartung recommends that Lee Lawrence be reappointed to a full term to the Board of Adjustment commencing on July 1, 2017, through June 30, 2021, until such time as Mr. Lawrence no longer serves on the Board of Adjustment or a successor is appointed, whichever occurs first. Mr. Lawrence's application is included as Exhibit A to this staff report. Mr. Lawrence is an unincorporated County resident of Commission District 4.

FISCAL IMPACT

As authorized by NRS 278.280(2)(a) and Washoe County Code Section 110.912.10(i), Board of Adjustment members receive an \$80 per meeting stipend. The Board of Adjustment meets every other month, which equates to an annual per member stipend of \$480. Funds to compensate all Board of Adjustment members for scheduled meetings are included as part of the FY 2017-2018 budget request of the Planning and Development Division, Community Services Department (account 105400-710110).

RECOMMENDATION

It is recommended that the Board approve, on the recommendation of the Chair, the reappointment of Lee Lawrence to the Washoe County Board of Adjustment to represent Commission District 4 to fill a term beginning on July 1, 2017, and ending on June 30, 2021, or until such time as Mr. Lawrence no longer serves on the Board of Adjustment or a successor is appointed, whichever occurs first.

POSSIBLE MOTION

Should the Chair appoint Mr. Lawrence to the Board of Adjustment and should the Board agree with the appointment, a possible motion would be: "Move to approve, on the recommendation of the Chair, the reappointment of Lee Lawrence to the Washoe County Board of Adjustment to represent Commission District 4 to fill a term beginning on July 1, 2017, and ending on June 30, 2021, or until such time as Mr. Lawrence no longer serves on the Board of Adjustment or a successor is appointed, whichever occurs first."

Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

If yes, which one?	ission vacancy you	are applying for	·	Yes No
Washoe County Board of Adjustment				
Name: Lee Lawrence				
	Residential Ho	me Address		
Address: 483 Alamosa Drive				
City: Sparks	State: NV		Zip: 89441	
Assessor's Parcel Number if known	1:			
Home Phone: 775-233-8014		Cell Phone: -san	ne-	
E-mail: -County email on file-				
Mailing Address (if different from residential home address)				
Address:			T	
City:	State:		Zip:	
Occupation and Business Address				
Job Title: Owner/Primary Principal	(NV. Lic #7010)			
Business Name: ZeeBest Pest Control I).		
Address (Street and/or P.O. Box): 9			· · · · · ·	
City: Sparks	State: NV		Zip: 89441	
Assessor's Parcel Number if known	:			
Business Phone: 775-379-2521	·			
E-mail: zeebestpc@gmail.com				
	Registere	d Voter		
Are you registered to vote in Wash				Yes No
The Washoe County Commission requires that a person be a registered voter in Washoe				
County (if eligible to vote) to be considered for membership on a Citizen Advisory Board.				
This requirement may be waived on a case-by-case basis by the County Commission.				
	2.01 (2.1			
How long have you lived in your ar				
How long have you lived in Washoe				
Have you ever been convicted of a	·	anor other than	minor traffic violatio	Yes No
If yes, please list conviction dates a	nd nature:			
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.				

Washoe County Community Service Application Page 2

This application is for a reappointment to the Board of Adjustment. In addition to my original statements regarding my qualifications for my first appointment to the Board of Adjustment in June-2012, I have learned a great deal regarding the County's regulatory oversight of construction projects requiring special use permits, variances, etc., and public concern regarding them. I served two consecutive terms as Chairman of the Board where I gained experience in county regulation, policy and at times the need to produce compromise between opposing parties (i.e. neighbors vs. permit applicant). The Board of Adjustment is an important part of the County's need to provide a permitting process for special uses which takes into consideration the positive and negative concerns of those in our community, upon which sound decisions can be made.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.
See original application for first appointment in June-2012, and statements provided above.
List your community and/or civic involvement history.
Original Board of Adjustment appointment June-2012, including two consecutive terms as Board Chair.

Please list the name and phone number of any personal references that we may contact.

Washoe County Community Service Application Page 3

Vaughn Hartung, Board of Washoe County Commissioners, 240-9616. James R. Barbee, Director, Nevada Department of Agriculture.		
Please attach any additional information you wish.		
I understand the role and responsibilities of membersh serve. If appointed, I will attend required meetings an understand that some appointments require a Financia State Ethics Commission. I certify that, to the best of me this application is true and correct. If the information sufficient cause for disqualification or removal.	d training and will adhere to pertinent bylaws. I I Disclosure Form to be submitted to the Nevada ny knowledge, the information I have provided in	
Signature:	Date: 4-23-2017	
PLEASE RETURN THE APPLICATION TO:		
Washoe County Planning and Development P.O. Box 11130, 1001 E. Ninth Street, Room A275, Rend Phone: (775) 328-3600; FAX: (775) 328-6133; Email: <u>kr.</u>	, i	
Date Received:	Commission District:	
Appointed to:	Date of Appointment:	

Thank you for your interest in Washoe County Government!

This document is part of the public record and is available for public review.

Washoe County

Community Service Application

Volunteer... Make a Difference in Washoe Countyi

Please complete the following application to indicate your interest in a citizen-appointed position on a Washoe County Board or Commission. Your application will be kent on file for

12 months. You will need to reaposition. Applications may also b	apply after that tim	e if you still wish to be co	nsider	ed for a
is there a specific Board of Commifyes, which one?	nission vacanc	y you are applying f	or? 🗷	Yes Cl No
Washoe County Board of Adjustment				
Name: Lee M. Lawrence II				
	Residential Hom	e Address		
Address: 483 Alamosa Drive				
City: Sparks	State: NV	Zip: 89441		
Assessor's Parcel Number (if known				
Phone: (775) 353-3671	Email: llawrence	@agri.nv.gov	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	if different from	residential home addi	ess)	
Street and/or P.O. Box:				
City:	State:	Zlp:		
	pation and Busi	ness Address .		
Job Title: Program Manager-Agriculturi				
Business Name: Nevada Deapriment				
Address (Street and/or P.O. Box)40	5 S. 21st Street			
City: Sparks	State: NV	Zip: 89431		
Business Phone: 775-353-3671	Email: llawrence	@agri.nv.gov		
	Registered '			
Are you registered to vote in Washo		⊈ Yes		
The Washoe County Commissic County (if eligible to vote) to be co requirement may be waived	nsidered for membe	rship on a Citizen Advisor	y Boar	d. This
How long have you lived in your are		(Years	23	/Months)
How long have you lived in Washoe		(Years	45	/Months)
Have you ever been convicted of a f				
misdemeanor other than minor traffic violations?		Yes		No
If yes, please list conviction dates ar	nd nature:			

Washoe County Community Service Application

Briefly, in your own words, explain why you would like to be appointed to the Board or Commission, describe your qualifications for this appointment, and list your community and/or civic involvement. Please attach any additional information you wish. Also, please list the name and phone number of any personal references that we may contact.

Personal information: I grew up in Washoe County, attended the University of Nevada and graduated in 1986 with a B.S. degree. My wife has been involved in retail sales as a store manager for most of her adult life. My two sons grew up in Spanish Springs where they went to school and played sports. My oldest son is currently attended the University of Nevada and my other son is attending Sierra Junior College, where he plays football. In 2004 I began construction on my current home as an owner-builder. Qualifications: I believe community involvement is an important part of our civic responsibility. My position with the Nevada Department of Agriculture requires a working knowledge of a variety of issues ranging from proper pesticide use, structural pest control, mold, entomology, plant pathology, groundwater protection, agricultural production (organic), air quality (indoor), urban livestock and noxious weed management, and related issues. I am the lead regulatory offical for the state's pest control industry which has an annual revenue worth of \$153,000,000. I write a quarterly magazine article, perform public speaking and provide continuing education. Much of Washoe County is considered "rural agricultural". I believe someone with a science background who is experienced in a variety of (urban) agricultural issues would be a benefit to the Washoe County Board of Adjustment.

References: Vaughn Hartung, Board of Washoe County Commissioners, District 4 (newly elect), 240-9616. James R. Barbee, Director, Nevada Department of Agriculture, 353-3613.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend requied meetings and training and will adhere to pertinient bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to th Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualificatin or removal.

Signature:	Date: 12/19/12	
PLEASE RETURN THE APPLICATION TO:		
Washoe County Community Development, Attn: Dawn Spinola Post Office Box 11130, 1001 East Ninth Street, Room A275, Reno, NV 89520-0027 Phone: 775.328.3600; Fax: 775.328.6133; Email: dspinola@washoecounty.us		
Date Received:	Commission District	
Appointed to:	Date of Appointment:	

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