



# WASHOE COUNTY

"Dedicated To Excellence in Public Service"

www.washoecounty.us

CM/ACM \_\_\_\_\_  
Finance \_\_\_\_\_  
DA \_\_\_\_\_  
Risk Mgt. \_\_\_\_\_  
HR \_\_\_\_\_  
Other \_\_\_\_\_

## STAFF REPORT

BOARD MEETING DATE: August 23, 2016

**DATE:** August 8, 2016  
**TO:** Board of County Commissioners  
**FROM:** Al Rogers, Director of Management Services  
arogers@washoecounty.us (775) 328-2017  
**THROUGH:** John Slaughter, County Manager  
**SUBJECT:** Recommendation to appoint three of nine individuals to fill three vacancies on the Washoe County Advisory Board to Manage Wildlife with terms effective August 23, 2016 through June 30, 2019. (All Commission Districts.)

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### SUMMARY

On June 30, 2016 terms to the Washoe County Advisory Board to Manage Wildlife for Miles Humphreys, Catherine Smith and William Tamblyn expired for the Washoe County Advisory Board to Manage Wildlife. Staff is recommending appointment of three (3) individuals from the current list of applicants.

### PREVIOUS ACTION

**June 23, 2015** - Reappointed Michelle Spencer and Sean Shea with terms to expire on July 1, 2017.

**June 17, 2014** – Appointed Catherine Smith to fill an unexpired term to expire July 1, 2016 and William Tamblyn be appointed with a term to expire June 30, 2016.

**August 27, 2013** - Reappointed Mr. John Reed and appointed Mr. Miles Humphreys Jr. with terms to expire July 1, 2016.

**June 26, 2012** - Appointed Mr. Sean Shea and Ms. Michelle Spencer with terms to expire July 1, 2015.

**May 24, 2011** - Reappointed Mr. Rex Flowers, with term to expire July 1, 2014.

**June 22, 2010** - Reappointed Mr. Daryl Harwell to second term, to expire June 30, 2013; appointed Mr. John Reed, with term to expire July 1, 2013.

**BACKGROUND**

Per Nevada Revised Statutes 50L.265 and 50I.270, individuals appointed must be citizens of Nevada and bona fide residents of the county from which appointed and be hunters, trappers or anglers or engaged in ranching or farming in the county. Members are appointed upon recommendation of the organized sportsmen and residents of the county. Emails were sent to the various organized sportsmen and residents of Washoe County advising of the recruitment through the Washoe County website and related press release.

Effective July 1, 2013, per AB 168 passed by the Legislature, membership of each county advisory board to manage wildlife to include one qualified member who represents the interest of the general public. Applications have been received from nine (9) individuals:

Mr. Arnold Pitts	Ms. Micki Jefferson
Ms. Meghan DiRocco	Mr. Jim Rhea
Mr. Ray Kabisch	Ms. Christy Prentice
Ms. Kristie Belding	Ms. Chris Syverson
Mr. Steve Robinson	

**FISCAL IMPACT**

No fiscal impact to the Washoe County budget.

**RECOMMENDATION**

It is recommended that the Board of County Commissioners appoint three (3) of nine (9) individuals to fill three vacancies on the Washoe County Advisory Board to Manage Wildlife with terms effective August 23, 2016 through June 30, 2019.

**POSSIBLE MOTION**

Should the Board agree with staff's recommendation, a possible motion would be "move to appoint three of nine individuals to fill three vacancies on the Washoe County Advisory Board to Manage Wildlife with terms effective August 23, 2016 through June 30, 2019.



# Washoe County Community Service Application

## CITIZEN ADVISORY BOARD

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 42 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at [www.washoecounty.us/citizens](http://www.washoecounty.us/citizens)

Is there a specific Citizen Advisory Board vacancy you are applying for? If yes, which one? <u>Wildlife Board</u>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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Your Name: <u>Arnold Charles Pitts</u>
--

### Residential Home Address

Address: <u>235 Juniper Hill Rd</u>		
City: <u>Reno</u>	State: <u>NV</u>	Zip: <u>89519</u>
Assessor's Parcel Number if known:		
Home Phone: <u>775-787-5652</u>	Cell Phone: <u>775-772-5755</u>	
E-mail: <u>Arnie@PittsOrthodontics.com</u>		

### Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

### Occupation and Business Address

Job Title: <u>Orthodontist</u>		
Business Name: <u>Pitts Orthodontics</u>		
Address (Street and/or P.O. Box): <u>4786 Caughlin Pkwy ste 305</u>		
City: <u>Reno</u>	State: <u>NV</u>	Zip: <u>89619</u>
Assessor's Parcel Number if known:		
Business Phone: <u>775-825-3400</u>		
E-mail: <u>Arnie@PittsOrthodontics.com</u>		

### Registered Voter

Are you registered to vote in Washoe County? The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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How long have you lived in your area? (Years/Months) <u>21 years</u>
How long have you lived in Washoe County? (Years/Months) <u>21 years</u>
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:

Please print or type, and complete the form entirely.

March 2013

Washoe County Community Service Application

Page 2

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

I am interested in being a member of the Wildlife board. As a citizen of Washoe County almost all of life, I am deeply interested in our wildlife & the interaction of our community with it. I am an avid outdoorsman & feel I Am qualified to help advise in matters involving wildlife decisions.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

- Avid outdoorsman - include Boating, skiing, fishing, Hunting, Hiking + Camping.
- I Am very involved in our community & work well with others.
- I have graduated from College, Dental school & Orthodontic residency, as well as a masters
- I have been on multiple boards & spend much of my time giving back to our community
- I own a business & Am very aware of the importance of our community & the importance our wonderful wildlife that is integrated in our state
- I have a large local orthodontic practice that has been in place since 1970

List your community and/or civic involvement history.

- Past Board member Juvenile Diabetes Research Foundation - JDRF - 6 years - President
- Past Board member Northern Nevada Dental Association - NNDA - 5 years - President
- Past Board member Nevada Dental Association - NDA - 5 years - President
- Past Board member NNDHP - Northern Nevada Dental Health Program - serving children & Veterans
- Past Coach - Soccer, Football, Lacrosse - when kids were young

Washoe County Community Service Application  
Page 3

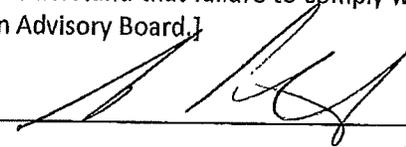
Please list the name and phone number of any personal references that we may contact.

- Bob Lucey - County Commissioner  
 - Brian Sandoval - Governor  
 - Mayor Bob Casella

past

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: 

Date: 7/14/2016

**PLEASE RETURN THE APPLICATION TO:**

Washoe County Manager's Office  
 Attention: Constituent Services  
 P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027  
 FAX: (775) 328-2491

Andrea Tavener— Phone: (775) 328-2720; Email: [atavener@washoecounty.us](mailto:atavener@washoecounty.us)  
 Sarah Tone— Phone: (775) 328-2721; Email: [stone@washoecounty.us](mailto:stone@washoecounty.us)

Date Received: \_\_\_\_\_ Commission District: 1 2 3 4 5  
 Appointed to: \_\_\_\_\_ Jurisdiction: RN/SP/WC  
 Appointed to: \_\_\_\_\_ Date of Appointment: \_\_\_\_\_

*Thank you for your interest in Washoe County Government!*

**This document is part of the public record  
 and is available for public review.**



# Washoe County Community Service Application

## CITIZEN ADVISORY BOARD

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 42 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at [www.washoecounty.us/citizens](http://www.washoecounty.us/citizens)

Is there a specific Citizen Advisory Board vacancy you are applying for?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, which one? <u>Advisory Board to Manage Wildlife</u>	

Your Name: <u>Ray Kabisch</u>
-------------------------------

### Residential Home Address

Address: <u>1395 Webster way</u>		
City: <u>Reno</u>	State: <u>NV</u>	Zip: <u>89509</u>
Assessor's Parcel Number if known:		
Home Phone: <u>775-786-4564</u>	Cell Phone: <u>775-691-7102</u>	
E-mail: <u>Kabisch@charter.net</u>		

### Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

### Occupation and Business Address

Job Title: <u>Elevator Serviceman/Installer</u>		
Business Name: <u>KOCH Elevators</u>		
Address (Street and/or P.O. Box): <u>561 Sunshine Lane</u>		
City: <u>Reno</u>	State: <u>NV</u>	Zip: <u>89502</u>
Assessor's Parcel Number if known:		
Business Phone: <u>775-323-8822</u>		
E-mail: <u>lisa@kochelevator.com</u>		

### Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months)	<u>50 years 1 month</u>
How long have you lived in Washoe County? (Years/Months)	<u>50 years 7 months</u>
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:	

Please print or type, and complete the form entirely.

March 2013

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

To help manager and make community decisions for the future of Nevada's wildlife and its youth. I want to be a voice for the sportsman community to maintain a balance between conservation and the sports of hunting.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I am a native Nevadan and have a background working with the community youth in Boy Scouts, Little League, high school booster of sports and an avid supporter of hunting organizations such as NBU, Rocky Mountain Elk Foundation & Mule Deer Foundation.

List your community and/or civic involvement history.

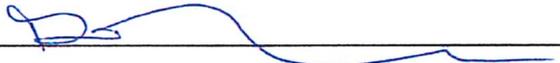
See above. No civic offices.

Please list the name and phone number of any personal references that we may contact.

Sean Shay 775-232-3025  
Brad Becker 775-742-0802

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature:  Date: 6/23/16

**PLEASE RETURN THE APPLICATION TO:**

a be Count Manager' Office  
**Attention: Constituent Services**  
P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027  
FAX: (775) 328-2491

Andrea Tavener— Phone: (775) 328-2720; Email: [atavener@washoecounty.us](mailto:atavener@washoecounty.us)  
Sarah Tone— Phone: (775) 328-2721; Email: [stone@washoecounty.us](mailto:stone@washoecounty.us)

Date Received: \_\_\_\_\_ Commission District: 1 2 3 4 5

Appointed to: \_\_\_\_\_ Jurisdiction: RN/SP/WC

Appointed to: \_\_\_\_\_ Date of Appointment: \_\_\_\_\_

Thank you for your interest in Washoe County Government!

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and is available for public review.



# Washoe County Community Service Application

Volunteer ... Make a Difference in Washoe County!

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Is there a specific Board or Commission vacancy you are applying for?  Yes  No  
If yes, which one?

Wildlife Commission - CAB-

Your Name: Meghan Di Rocco

### Residential Home Address

Address: 305 Yellow Pine Rd.		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known:		
Home Phone: 775-409-4072	Cell Phone: 484-515-4991	
E-mail: meyochs@gmail.com		

### Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

### Occupation and Business Address

Job Title: Self / Mt. Rose Ski Tahoe		
Business Name:		
Address (Street and/or P.O. Box): home / 22222 Mt. Rose Highway		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known:		
Business Phone: home / 775-849-0904		
E-mail: personal - meyochs@gmail.com		

### Registered Voter

Are you registered to vote in Washoe County?  Yes  No  
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months)	1 year 10 months
How long have you lived in Washoe County? (Years/Months)	2 years 10 months
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:	

Please print or type, and complete the form entirely.

March 2013

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please see attached. -ref # 1

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

Please see attached. -ref # 2

List your community and/or civic involvement history.

Please see attached -ref #3

Please list the name and phone number of any personal references that we may contact.

Cathy Smith - 805-300-0385	Carolyn Stark - 916-740-5414
Kim Jolly - 775-384-4705	
Caron Tayloe - 775-813-3983	

Please attach any additional information you wish.

**By checking this box and submitting this application, I agree to the following terms.**  
I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Date: 5-19-16

**PLEASE RETURN THE APPLICATION TO:**

Washoe County Manager's Office  
P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027  
Phone: (775) 328-2720; FAX: (775) 328-2037; Email: [cab@washoecounty.us](mailto:cab@washoecounty.us)

Date Received: 7/5/16 Commission District: 1 2 3 4 5  
Appointed to: \_\_\_\_\_ Jurisdiction: RN/SP/WC  
Appointed to: \_\_\_\_\_ Date of Appointment: \_\_\_\_\_

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Meghan Di Rocco – CAB Application

1. I have always been passionate about wildlife and issues pertaining to wildlife. Since moving here, almost three years ago I have become rather active in various areas pertaining to wildlife. The Wildlife Commission and the subsequent CAB boards are obviously incredibly important when it comes to managing wildlife and setting wildlife policy. I am most interested in how we as humans relate to and interact with wildlife. As people who are fortunate enough to live in such a beautiful place, we have a responsibility to preserve, protect and conserve wildlife while also striking the balance and enjoying our natural surroundings. I look forward to serving on the CAB for Washoe County and hopefully contributing in a positive way to wildlife management policy.

2. My qualifications are highly varied. I have a Bachelor of Arts from The Pennsylvania State University, class of 05'. My degree is from the College of Communications as well as the College of Liberal Arts. I studied Marketing & Advertising along with Communications Arts and Sciences with a minor in Women's Studies. Previously to moving to NV, I worked as the Communications Director & Special Projects Coordinator for a private school bus contractor. I have a fair amount of experience in grant writing and work related to marketing. I am also a certified ski instructor and ski racing coach. I have been working in the ski industry since 2005. Other than working for myself from home, where I do some free lance writing, manage rental property I own back east and have a small online business, I also work for Mt. Rose Ski Tahoe. At Mt Rose Ski Tahoe I work for three departments, the race department, the ski school and marketing. I am the lead coach for one of the race teams, the lead instructor for women's programs and I do special events and promotions for the marketing department.

3. My community and or civic involvement, at least since I have been an adult, has, with few exceptions, always been related to two things, animals and skiing. For many years I was an avid volunteer and fundraiser for a 'no-kill' animal shelter in Pennsylvania. I also volunteered and fundraised with several groups that raised money for cancer; however, most of my time was spent around dogs and helping to ease the homeless pet population. Since moving to NV, my focus has changed slightly. The first year I lived here, I was volunteering with several animal shelters but I soon realized, after moving into bear country, that my help was needed more elsewhere. Since living in Galena Forest, I have formed a committee of about 20-25 people who are promoting the concept of co-existing with wildlife. We are working mostly locally, but I am trying to broaden our horizons a bit, to help educate people about their trash and promoting responsible living in areas where wildlife, particularly bears, are active. Lately, this endeavor, while not a formal organization, has grown and has been taking up much of my volunteer time. I am more than happy to do it though, as I feel there is a need that needs to be met. Additionally, I am a board member, the fundraising chair, for NYSEF. NYSEF is the Nevada Youth Ski Education Foundation. NYSEF promotes youth SnowSports in the region while also providing a means for children to learn how to ski and snowboard through ski scholarships and various training programs.



# Washoe County Community Service Application

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Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<i>Washoe County Advisory Board to Managed Wildland</i>	

Your Name: <i>Kristie Belding</i>
-----------------------------------

### Residential Home Address

Address: <i>4780 Sineluo Dr</i>		
City: <i>Reno</i>	State: <i>NV</i>	Zip: <i>89502</i>
Assessor's Parcel Number if known:		
Home Phone:	Cell Phone: <i>(775) 240-8321</i>	
E-mail: <i>kbelding1222@gmail.com</i>		

### Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

### Occupation and Business Address

Job Title: <i>Kindergarten Teacher</i>		
Business Name: <i>WESD</i>		
Address (Street and/or P.O. Box): <i>425 E. 9th St</i>		
City: <i>Reno</i>	State: <i>NV</i>	Zip: <i>89512</i>
Assessor's Parcel Number if known:		
Business Phone: <i>(775) 348-0200 or (775) 857-3150</i>		
E-mail: <i>rolson@washoeschools.net</i>		

### Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months) <i>28 years 6 months</i>
How long have you lived in Washoe County? (Years/Months) <i>28 years 6 months</i>
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

I would like to be appointed to the County Advisory board for wildlife because of the simple fact I love wildlife. I love to be out in Nevada's great outdoors with my family appreciating the wildlife and amazing scenery God blessed this beautiful state and I would like to help protect that.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I was in 4-H growing up learning about animals and community service. I am a Native Nevadan who graduated with a dual degree in Elementary and Special Education. My parents are both hunters and lovers of Nevada's wildlife. They have instilled that love in my life too. Growing up we volunteered doing seed projects, quizzlers, trap and transplants. I was a recipient of the millennium scholarship, honors graduate, and dean's list in college.

List your community and/or civic involvement history.

As a teacher in the community I consider that active involvement, among teaching Sunday school, volunteering for NBU on service projects and at the banquets. I was also on the Reno NWF board for the banquet. Growing up I was in 4-H + Deliver a Smile with the Assistance League. I volunteered for Komen and fundraiser for MNCCF. Every year, I teach conservation in the classroom partnered with NBU and NDAW. I have volunteered with Ryan Road for Youth Conservation events.

Washoe County Community Service Application

Page 3

Please list the name and phone number of any personal references that we may contact.

Judi Caron (775) 772-6028  
Jason Salisbury (775) 530-9794  
Dave Stanley (775) 224-5918

Please attach any additional information you wish.

By checking this box and submitting this application, I agree to the following terms. I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Date: 7/8/16

PLEASE RETURN THE APPLICATION TO:

Washoe County Manager's Office  
P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027  
Phone: (775) 328-2720; FAX: (775) 328-2037; Email: [cab@washoecounty.us](mailto:cab@washoecounty.us)

*Andrea* *Denise Chase*

Date Received: 7/12/16

Commission District: 1 2 3 4 5

Appointed to: \_\_\_\_\_

Jurisdiction: RN/SP/WC

Appointed to: \_\_\_\_\_

Date of Appointment: \_\_\_\_\_

*Thank you for your interest in Washoe County Government!*

**This document is part of the public record and is available for public review.**

John David Stanley, Jr.  
8580 Bella Oaks Drive  
Sparks, NV 89441  
775-224-5918

July 9, 2016

To: Washoe County Commissioners

From: Dave Stanley

Re: Recommendation for the Washoe County Advisory Board to Manage Wildlife

I am writing to recommend that you appoint Kristie Belding to the Washoe County Advisory Board to Manage Wildlife. I have known Kristie for more than 10 years and she is a smart, personable and capable young woman.

As an accomplished big game hunter, she has a great love and respect for our state's wildlife. Kristie comes from a family of outdoorsmen and women and she is carrying on a long standing family tradition of volunteering and being involved in improving wildlife resources and the habitats in which they are found.

I served on the WCABMW for 6 years and I know that Kristie would bring several things to the table that are often in short supply on boards of this type. She is young, she is a woman and she is very enthusiastic about getting involved. I highly recommend that you appoint Kristie to the Washoe County Advisory Board to Manage Wildlife.

Thank you for your time and consideration of this request.



## Washoe County Community Service Application

### CITIZEN ADVISORY BOARD

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Is there a specific Citizen Advisory Board vacancy you are applying for?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, which one? Wildlife Advisory Board	

Your Name:	Steven Douglas Robinson
------------	-------------------------

#### Residential Home Address

Address: 19650 Annie Lane		
City: Reno	State: NV	Zip: 89521
Assessor's Parcel Number if known:		
Home Phone: 775-849-2958	Cell Phone: 775-232-6345	
E-mail: Steve@nevadaperio.com		

#### Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

#### Occupation and Business Address

Job Title: Periodontist		
Business Name: Steven D. Robinson, DDS, Ltd		
Address (Street and/or P.O. Box): 3575 Grant Drive		
City: Reno	State: NV	Zip: 89509
Assessor's Parcel Number if known:		
Business Phone: 775-827-3302		
E-mail: Steve@nevadaperio.com		

#### Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months)	19 years
How long have you lived in Washoe County? (Years/Months)	30 years
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:	

Please print or type, and complete the form entirely.

March 2013

Please list the name and phone number of any personal references that we may contact.

Dr. Arnold Pitts 775-772-5755  
Dr. Justin Tripp 775-848-5386

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: Steve Robinson, DDS

Date: 7-14-2016

**PLEASE RETURN THE APPLICATION TO:**

Washoe County Manager's Office

**Attention: Constituent Services**

P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027

FAX: (775) 328-2491

Andrea Tavener— Phone: (775) 328-2720; Email: [atavener@washoecounty.us](mailto:atavener@washoecounty.us)

Sarah Tone— Phone: (775) 328-2721; Email: [stone@washoecounty.us](mailto:stone@washoecounty.us)

Date Received: \_\_\_\_\_

Commission District: 1 2 3 4 5

Appointed to: \_\_\_\_\_

Jurisdiction: RN/SP/WC

Appointed to: \_\_\_\_\_

Date of Appointment: \_\_\_\_\_

*Thank you for your interest in Washoe County Government!*

**This document is part of the public record  
and is available for public review.**

W. Jefferson



# Washoe County Community Service Application

## CITIZEN ADVISORY BOARD

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 42 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at [www.washoecounty.us/citizens](http://www.washoecounty.us/citizens)

Is there a specific Citizen Advisory Board vacancy you are applying for? If yes, which one?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

Your Name:	Micki J. Jefferson
------------	--------------------

### Residential Home Address

Address: 200 Desert Rose Drive		
City: Sparks	State: NV	Zip: 89441
Assessor's Parcel Number if known:		
Home Phone: 775-870-1585	Cell Phone: 775-233-0391	
E-mail:		

### Mailing Address (if different from residential home address)

Address: PO Box 50592		
City: Sparks	State: NV	Zip: 89435

### Occupation and Business Address

Job Title: President		
Business Name: Tri State Surveying		
Address (Street and/or P.O. Box): 1925 E. Prater Way		
City: Sparks	State: NV	Zip: 89434
Assessor's Parcel Number if known:		
Business Phone: 775-358-9491		
E-mail: MJJefferson@TriStateLtd.com		

### Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months)	20 years 1 Month
How long have you lived in Washoe County? (Years/Months)	20 years 1 Month
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:	

Please print or type, and complete the form entirely.

March 2013

Washoe County Community Service Application

Page 2

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

I am applying to serve on the Washoe County Advisory Board to Manage Wildlife because since I was a young girl I have enjoyed the outdoors, camping, hunting and fishing and enjoying wildlife and wild lands. I have volunteered for years for Nevada Bighorns Unlimited - Reno, the Wild Sheep Foundation and the Fraternity of the Desert Bighorn. I see serving on the Washoe CAB as an opportunity to help manage wildlife at the most basic local level and a critical element of protection these resources for future generations.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

Besides experience volunteering for NBU, Wild Sheep Foundation and the Fraternity of the Desert Bighorn and a lifelong love of the outdoors I am the President and CEO of a local thirty-two year old small land surveying business. I have unique skills as a licensed professional land surveyor regarding land, land use and its relationship to the habitat and wildlife resources that I bring to the position. I am passionate about nature, wildlife and habitat - I love to hunt and am very proud to say that my family eats everything we harvest from nature. I have experience fishing and hunting throughout Nevada as well as California, Idaho, Montana, Nebraska, South Dakota and British Columbia, Canada. As president and CEO of Tri State Surveying, I have experience managing business operations as well as projects. I understand administrative components that contribute to a successful project. I understand accounting for overhead costs, billing, invoicing, collections, managing cash flow and accounts payable. I believe that all these talents, skills, passions and experiences will contribute to make me uniquely qualified to serve on the Washoe County CAB

I was the 2013 Artemis Award winner as outstanding woman conservationsits - WFS

List your community and/or civic involvement history.

Nevada Association of Land Surveyors - I served on every committee they offer as well as Lahontan Chapter President and Nevada State Board President  
Nevada Bighorns Unlimited - Merchandise Director (3 years) - several Guzzler projects  
photographer for the NBU Journal, Volunteer for Mason T. Ortiz Youth Camp  
NNSCI - Mason T. Ortiz youth camp - general volunteer  
Wild Sheep Foundation - Ladies Luncheon Committee co-chair (4 years)  
NDOW - Seed recovery

Please list the name and phone number of any personal references that we may contact.

Steve Field - 775-750-5592

Clint Bentley 702-499-7501

Brad Johnson 775-316-1157

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: \_\_\_\_\_

*Mel J. Jefferson*

Date: \_\_\_\_\_

July 11, 2016

**PLEASE RETURN THE APPLICATION TO:**

Washoe County Manager's Office

**Attention: Constituent Services**

P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027

FAX: (775) 328-2491

Andrea Tavener— Phone: (775) 328-2720; Email: [atavener@washoecounty.us](mailto:atavener@washoecounty.us)

Sarah Tone— Phone: (775) 328-2721; Email: [stone@washoecounty.us](mailto:stone@washoecounty.us)

Date Received: \_\_\_\_\_

Commission District: 1 2 3 4 5

Appointed to: \_\_\_\_\_

Jurisdiction: RN/SP/WC

Appointed to: \_\_\_\_\_

Date of Appointment: \_\_\_\_\_

*Thank you for your interest in Washoe County Government!*

**This document is part of the public record  
and is available for public review.**



# Washoe County Community Service Application

## CITIZEN ADVISORY BOARD

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 42 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at [www.washoecounty.us/citizens](http://www.washoecounty.us/citizens)

Is there a specific Citizen Advisory Board vacancy you are applying for?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, which one?	
Wildlife - Advisory Board to Manage Wildlife	

Your Name:	Jim Rhea
------------	----------

### Residential Home Address

Address: 4410 Dancing Moon Ct		
City: Sparks	State: NV	Zip: 89436
Assessor's Parcel Number if known: 514 512 01		
Home Phone: 775 233-7195	Cell Phone: SAME	
E-mail: jim@niacnv.com		

### Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

### Occupation and Business Address

Job Title: Insurance Agent		
Business Name: Nevada Insurance Agency Co.		
Address (Street and/or P.O. Box): 3724 Lakeside Dr. #100		
City: Reno	State: NV	Zip: 89509
Assessor's Parcel Number if known:		
Business Phone: 775 323 5126		
E-mail: jim@niacnv.com		

### Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months)	33
How long have you lived in Washoe County? (Years/Months)	25
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:	

Please print or type, and complete the form entirely.

March 2013

Washoe County Community Service Application

Page 3

Please list the name and phone number of any personal references that we may contact.

Bob Lucey - Washoe County Commissioner Dist 2.  
Chris Mackenzie - Former NDOJ Board member - 775 687 0202  
Meru Matorian - Former NDOJ Wildlife Commission 702 281 5040

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

7/15/16

**PLEASE RETURN THE APPLICATION TO:**

Washoe County Manager's Office

Attention: Constituent Services

P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027

FAX: (775) 328-2491

Andrea Tavener— Phone: (775) 328-2720; Email: [atavener@washoecounty.us](mailto:atavener@washoecounty.us)

Sarah Tone— Phone: (775) 328-2721; Email: [stone@washoecounty.us](mailto:stone@washoecounty.us)

Date Received: \_\_\_\_\_

Commission District: 1 2 3 4 5

Appointed to: \_\_\_\_\_

Jurisdiction: RN/SP/WC

Appointed to: \_\_\_\_\_

Date of Appointment: \_\_\_\_\_

*Thank you for your interest in Washoe County Government!*

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and is available for public review.**



# Washoe County Community Service Application

District 5  
Harrison

Maybe

## CITIZEN ADVISORY BOARD

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 42 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at [www.washoecounty.us/citizens](http://www.washoecounty.us/citizens)

Is there a specific Citizen Advisory Board vacancy you are applying for?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, which one? <u>Wildlife - Advisory board to Manager Wildlife</u>		

Your Name: <u>Christy Prentice</u>
------------------------------------

### Residential Home Address

Address: <u>25 Grouse Ct</u>		
City: <u>Reno</u>	State: <u>Nevada</u>	Zip: <u>89508</u>
Assessor's Parcel Number if known:		
Home Phone:	Cell Phone: <u>916-275-0822</u>	
E-mail: <u>Silvermist1967@yahoo.com</u>		

### Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

### Occupation and Business Address

Job Title: <u>In school for BS Criminal Justice</u>		
Business Name:		
Address (Street and/or P.O. Box): <u>Not currently employed</u>		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

### Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.		

How long have you lived in your area? (Years/Months) <u>1 year 9 months</u>
How long have you lived in Washoe County? (Years/Months) <u>1 year 9 months</u>
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:

Please print or type, and complete the form entirely.

March 2013

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

I have spent most of my adult life interested in wildlife. I am a hunter and angler that enjoys being involved with what I love to do. I would love to be involved with wildlife management here where I live and plan to retire. It would be an honor to be part of helping wildlife thrive and support local hunters and anglers in all aspects. I have also owned + cared for many horses over the years.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I have a certificate Career Diploma in Wildlife/forestry conservation from 2005. I have taken many classes in animal nutrition + hematology. I worked in California before moving at the Bird + Pet Clinic which also specialized in raptors. I have cared for many of the animals at the clinic including, hawks, eagles, and falcons.

List your community and/or civic involvement history.

This would be my first involvement in my community. I look forward to getting involved in my community.

Please list the name and phone number of any personal references that we may contact.

Dan Sennett 916-338-5738  
Karen Ellis 530-306-3686  
Ashley Nunes 530-906-3759  
Howard Collins 209-652-9646

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

6/30/16

**PLEASE RETURN THE APPLICATION TO:**

Washoe County Manager's Office

Attention: **Constituent Services**

P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027

FAX: (775) 328-2491

Andrea Tavener— Phone: (775) 328-2720; Email: [atavener@washoecounty.us](mailto:atavener@washoecounty.us)

Sarah Tone— Phone: (775) 328-2721; Email: [stone@washoecounty.us](mailto:stone@washoecounty.us)

Date Received: \_\_\_\_\_

Commission District: 1 2 3 4 5

Appointed to: \_\_\_\_\_

Jurisdiction: RN/SP/WC

Appointed to: \_\_\_\_\_

Date of Appointment: \_\_\_\_\_

*Thank you for your interest in Washoe County Government!*

**This document is part of the public record  
and is available for public review.**

# Washoe County Advisory Board to Manage Wildlife

- Three (3) Current Openings/Appointments Available
- Applications Attached

## District 1 (Berkbigler)

Arnold Pitts

Ray Kabisch

## District 2 (Lucey)

Meghan DiRocco

Kristie Belding

Steve Robinson

## District 4 (Hartung)

Micki Jefferson

Jim Rhea

## District 5 (Herman)

Christy Prentice

Chris Syverson

# Washoe County Advisory Board to Manage Wildlife

- Three (3) Current Openings/Appointments Available
- Applications Attached

True

## District 1 (Berkbigler)

Arnold Pitts

Ray Kabisch

## District 2 (Lucey)

Meghan DiRocco

MSST

Kristie Belding

Steve Robinson

## District 4 (Hartung)

Micki Jefferson

Jim Rhea

June 17, 2014  
JUL 26, 2012

## District 5 (Herman)

Christy Prentice

Chris Syverson

Please review and indicate preference on selection(s)

# Washoe County Advisory Board to Manage Wildlife

- Three (3) Current Openings/Appointments Available
- Applications Attached

## District 1 (Berkbigler)

Arnold Pitts YES

Ray Kabisch NO

## District 2 (Lucey)

Meghan DiRocco MAYBE

Kristie Belding MAYBE/YES

Steve Robinson YES

## District 4 (Hartung)

Micki Jefferson NO

Jim Rhea NO

## District 5 (Herman)

Christy Prentice NO

Chris Syverson NO

Please review and indicate preference on selection(s)

# Wildlife Commission

<p><b>Washoe County Advisory Board to Manage Wildlife</b></p>	<p>5 appointed by WC 3 years</p>	<p><b>Sean Shea</b> (1st Term) Appt 06/26/2012 06/26/2012-07/01/2015 (2nd Term) Appt 06/23/2015 06/23/2015 - 07/01/2018</p> <p><del>William Tamblin</del> (1st Term) Appt 08/27/2013 08/27/2013 - 07/01/2016</p> <p><b>Michelle Spencer</b> (1st Term) Appt 06/26/2012 06/26/2012-07/01/2015 (2nd Term) Appt 06/23/2015 06/23/2015 - 07/01/2018</p> <p><del>Catherine Smith</del> (1st Term) Appt 06/17/2014 06/17/2014 - 06/30/2016 * filled a term*</p> <p><del>William Tamblin</del> (1st Term) Appt 06/17/2014 06/17/2014 - 06/30/2016 * short by 1 year*</p>	<p>NRS 501.265, 501.270, 501.275- The BCC shall appoint qualified persons to the board who are residents of the county and are Hunters, trappers or anglers or engaged in ranching or farming in the county. In addition, the BCC shall appoint one qualified person to the board who represents the interests of the general public of the county. The person appointed pursuant to this subsection must be a resident of the county from which he or she is appointed. The members of the board must be citizens of Nevada and bona fide residents of the county from which appointed. The boards of county commissioners shall appoint members to the boards of their respective counties. Each member appointed shall serve a term of 3 years and may serve two terms.</p>	<p>Kim Jolly kjolly@ndow.org 775-688-1510</p> <p><b>Notes: Staff report is incorrect. Tamblin was not appointed on 03/26/2014. Shea and Spencer terms were corrected, but not Tamblin</b></p>
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- **District Attorney:** Jen Gustason: (775) 337-5715, requested quick reappointment of new members to help the board make their July meeting.
- **Primary Contacts:** Robert Cox (Recording Secretary), Sean Shey, Chair. Washoe County: Katy Stark (posting agendas/minutes) – Community Services Department (Dave Solaro)

## Upcoming Meetings/Tentative Issues

- ~~August 4:~~ Washoe County Wildlife Commission general workshop
- ~~August 12 and August 13:~~ State of Nevada Wildlife Commission. Hot topic: North Valleys Coyote Contests



# Washoe County Community Service Application

## CITIZEN ADVISORY BOARD

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 42 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at [www.washoecounty.us/citizens](http://www.washoecounty.us/citizens)

Is there a specific Citizen Advisory Board vacancy you are applying for?  Yes  No  
 If yes, which one?  
 Washoe County Advisory Board to Manage Wildlife

Your Name: Chris Syverson

### Residential Home Address

Address: 10305 Aldebaran Dr.  
 City: Reno State: Nevada Zip: 89508  
 Assessor's Parcel Number if known:  
 Home Phone: 775-972-4677 Cell Phone: 775-240-5555  
 E-mail: ccsyverson@gmail.com

### Mailing Address (if different from residential home address)

Address:  
 City: State: Zip:

### Occupation and Business Address

Job Title: Chief Executive Officer  
 Business Name: Nevada Health Partners / Nevada Business Group on Health  
 Address (Street and/or P.O. Box): 1755 E. Plumb Lane Suite 107  
 City: Reno State: NV Zip: 89502  
 Assessor's Parcel Number if known:  
 Business Phone: 775-329-8007  
 E-mail: csyverson@NVBGH.org

### Registered Voter

Are you registered to vote in Washoe County?  Yes  No  
 The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 52 years 6 months  
 How long have you lived in Washoe County? (Years/Months) 52 years 6 months  
 Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?  
 Yes  No  
 If yes, please list conviction dates and nature:

Please print or type, and complete the form entirely.

March 2013

## Washoe County Community Service Application

Page 2

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

I have an interest in advancing community knowledge of wildlife goals and opportunities. Having attended the Commission meetings as a member of the public, I believe that there are often conflicting positions on subjects such as trapping and use of weapons of different types, as well as impacts of such things as mining on wildlife. In addition, I have tried to instill a sense of responsibility for wildlife issues in my children (now grown) and hopefully future generations.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

B.S., University of Nevada, Reno - Managerial Sciences  
 Certificate in Public Administration, UNR  
 Past leader, Boy Scouts of America and Girl Scouts of America

3<sup>rd</sup> Degree Black Belt and Board member, Ken Ju Bo A:  
 Karate Association - Retired Instructor

20+ years in Public Service

Retired from Public Service

Currently employed by Nevada Business Group on Health/  
 Nevada Health Partners - CEO

Hunter and fisher for almost 60 years.

Certified Compensation Professional

Certified International Employee Benefits

List your community and/or civic involvement history.

See Above

Also-

Served on State of Nevada Rehabilitation Council for  
 6 years, holding various offices

Member - Rocky Mountain Elk Foundation  
 Nevada Bighorns Unlimited

Washoe County Community Service Application  
Page 3

Please list the name and phone number of any personal references that we may contact.

Geno Martini - City of Sparks Mayor  
 Stephen Driscoll, City of Sparks, City Manager  
 Teresa Gardner, City Clerk, City of Sparks

Please attach any additional information you wish.

Resume - Previous letters of Reference for Application to State Board of Wildl. & F.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: Clinton Colvin Spivey

Date: 7/14/16

**PLEASE RETURN THE APPLICATION TO:**

Washoe County Manager's Office  
 Attention: Constituent Services  
 P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027  
 FAX: (775) 328-2491

Andrea Tavener— Phone: (775) 328-2720; Email: [atavener@washoecounty.us](mailto:atavener@washoecounty.us)  
 Sarah Tone— Phone: (775) 328-2721; Email: [stone@washoecounty.us](mailto:stone@washoecounty.us)

Date Received: 7/14/16 Commission District: 1 2 3 4 5  
 Appointed to: \_\_\_\_\_ Jurisdiction: RN/SP/WC  
 Appointed to: \_\_\_\_\_ Date of Appointment: \_\_\_\_\_

*Thank you for your interest in Washoe County Government!*

**This document is part of the public record  
and is available for public review.**

**Christine Colvin Syverson**  
**10305 Aldebaran**  
**Reno, NV 89508**  
**(775) 240-5555**  
**ccsyverson@gmail.com**

**Career Highlights:**

- *Instrumental in re-engineering organizational structure in tough economic times.*
- Acted in the capacity of **Chief Negotiator** for the City in union negotiations. Brought change to the negotiation process for more efficiency and success. Championing 'simplicity' and consistency in business unit contracts or resolutions.
- Worked cooperatively with **local agencies** to realize efficiencies in shared services.
- Engineered **Organization Change** through value definition, mission alignment, and competency definition.
- Designed and implemented benefit programs from scratch *including Self-Funded and fully Funded Health, Defined Benefit, Defined Compensation, Section 125, 401(k), and Supplemental Executive Retirement Plan.*
- Works featured in *Employee Benefit News* (cover story), *HR Executive*, and *BNA*.
- Participated in organization to provide favored nation health care rates for public and private organizations *in key leadership roles.*

**WORK EXPERIENCE:****NEVADA BUSINESS GROUP ON HEALTH**

1755 E. PLUMB LANE #107  
RENO, NV 989502

**CHIEF EXECUTIVE OFFICER**

April, 2016 to present

**CITY OF SPARKS**

431 E. Prater Way  
Sparks, NV 89431

***Administrative Services  
Director***

October, 2014 to June, 2016

**CITY OF SPARKS**

431 E. Prater Way  
Sparks, NV 89431

***Employee and Customer  
Relations Manager***

August, 2011 to October, 2014

**CITY OF SPARKS**

431 E. Prater Way  
Sparks, NV 89431

***Human Resources Manager***

June, 2003 to August, 2011

**INTUIT VENTURES, INC.**

1285 Financial Blvd.  
Reno, NV 89502

***Human Resources Manager***

March, 2001 to April, 2003

**DATA ENGINES, INC.**

9390 Gateway Drive  
Reno, NV 89511

***Human Resources Director***

November, 2000 to February, 2001

**PORSCHE ENTERPRISES, INC.**

4343 Commerce Court  
Lisle, IL 60532

***Manager, North American  
Human Resources***

September, 1999 to October, 2000

**PORSCHE CARS NORTH AMERICA, INC.**

980 Hammond Drive  
Atlanta, GA 30328

***Manager, Human Resources***

September, 1987 to October, 1999

**WASHOE MEDICAL CENTER**

77 Pringle Way  
Reno, NV 89520

***Sr. Compensation and Benefits  
Analyst***

August, 1977 to September, 1987

**Education:**

Bachelor of Science, Managerial Sciences  
University of Nevada, Reno

Certificate in Public Administration  
University of Nevada, Reno

**Professional Affiliations:**

- Former Member, Nevada State Rehabilitation Council - served as Vice Chair for 5 years, and State Plan Chair for 5 years

- Member, NPELRA
- Member, and Certified Compensation Professional, American Compensation Association – granted Lifetime Achievement Award
- Member, Society of Human Resource Managers
- Member, Northern Nevada Human Resources Association
- Member, Senior Human Resources Forum
- Member, Nevada Business Group on Health (previously Nevada Health Care Coalition), past president, secretary, and vice president
- Certified in International Employee Benefits – Employee Benefits Research Institute, 2000
- Facilitator – Seven Habits of Highly Effective People
- Board member, Ken Ju Bo Ai Karate Association (Fourth Degree Black Belt), Instructor - retired

February 10, 2014

Governor Brian Sandoval  
State Capitol Building  
101 N. Carson Street  
Carson City, Nevada 89701

Re: Letter Of Recommendation  
State Wildlife Commission Member

Dear Governor Sandoval,

It is an honor and a pleasure for me to write this Letter Of Recommendation for a long time friend, neighbor and hunting partner, Chris Syverson, who has been hunting and fishing Nevada for the past 25 years.

Chris is currently the Employee & Customer Relations Manager for the City of Sparks, a position she has held for over ten years. She graduated from UNR in 1980 with a B.S. degree in Managerial Sciences. In addition to working full time and raising two college age children who are also avid Nevada hunters, Chris is currently President of the Nevada Business Group On Health. She formerly was a Cub Scout, Boy Scout and Girl Scout Leader for ten years. She has also been involved in the National Karate Association serving the western states for the past 16 years.

I myself have been hunting and fishing Nevada for 42 years and have been a long time member of the Nevada Big Horns, The Wild Sheep Foundation and The Rocky Mountain Elk Foundation. I have worked as a hunting guide for Mustang Outfitters in central Nevada and for Secret Pass Outfitters and Nevada High Desert Hunting Adventures in Elko County. Besides many years of deer hunting with Chris and her husband Lee for many years, I had the pleasure of being with her when she killed her bull elk on Table Mountain in the Monitor Range. Her hunting ethics and respect for nature and its animals could not be higher or more honorable.

Based on my close personal relationship with Chris and as a hunting professional myself, I have no hesitations in offering my recommendation for Chris knowing that she will bring a fair and balanced attitude to the state's Wildlife Commission. Based on her hunting and fishing knowledge of Nevada and her past and current extra curricular activities beyond her City of Sparks employment, she will no doubt bring that same energy to the Wildlife Commission.

Cordially,



Mike Ross  
775-742-7600/mikeaspen@aol.com  
10250 Aldebaran Drive  
Reno, Nevada 89508

Jennifer Parmenter  
PO Box 3826  
Sparks, NV 89432  
February 14, 2014

Chris Syverson  
Customer Relations Mgr.  
City of Sparks  
431 Prater Way  
Sparks, NV 89432

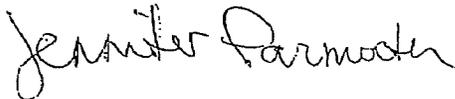
To Whom it May Concern:

I have had the pleasure of knowing Chris Syverson for over 10 years. During that time I have known her in both professional and personal capacities. We have worked together for over ten years and at times have worked closely on complicated projects. Personally, Chris and I are both avid hunters who have been in the field together at times and have shared many hunting stories together.

Chris is an intelligent, capable and dependable person. She is passionate about the outdoors, hunting and the promotion of that lifestyle – especially to women and children. She completely understands the importance of educating others about wildlife preservation and how that is achieved in one way through the promotion of hunting.

Chris would be a wonderful addition to your committee. She will bring fresh, new perspectives and would thoroughly enjoy serving her community in this capacity. I give her my wholehearted endorsement and look forward to her representation of women hunters in the State.

Sincerely,



Jennifer Parmenter  
Accountant II – City of Sparks

February 14, 2014

To Nevada Wildlife Commission:

Mrs. Syverson is an excellent choice for appointment as a Commissioner on the Nevada Wildlife Commission. I have had the privilege of working with Mrs. Syverson for the last decade at the City of Sparks. She is charismatic, professional leader, and an avid Nevada outdoorsman.

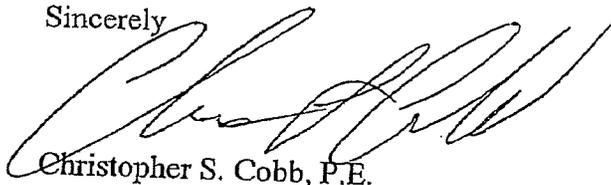
As our Human Resources Manager for the City of Sparks, I've had to work with her on several occasions on a professional level with delicate matters in which she was professional, confidential, and thoughtful in dealing with those matters.

On a personal level, Mrs. Syverson and I have shared many discussions on our love of the Nevada Outdoors and sporting activities. Mrs. Syverson and her entire family share a passion as Nevada Wildlife Sportsman that goes well beyond tagging an animal. Her passion and belief is that it is the entire experience; the quality time with family, experiencing the nature your surrounded by, and the responsibility to protect it.

Her morals and ethics are unquestionable in both her professional and personal life. I highly recommend Mrs. Syverson and know she would be asset to the Wildlife Commission.

If you have any additional questions, please do not hesitate to contact me.

Sincerely



Christopher S. Cobb, P.E.  
City of Sparks, Public Works  
Capital Projects Manager  
(775) 353-7823  
(775) 691-9586 cell  
(775) 353-1635 fax