

STAFF REPORT **BOARD MEETING DATE: March 22, 2016**

CM/ACM JS Finance 5 Risk Mgt

DATE:

March 1, 2016

TO:

Board of County Commissioners

FROM:

Erin Dixon, Fiscal Compliance Officer, 775-328-2419, edixon@washoecountv.us

THROUGH: Anna Heenan, Administrative Health Services Officer, 775-328-2417,

aheenan@washoecounty.us

SUBJECT: Approve amendments totaling an increase of [\$22,948] in both revenue and expense to

FY16 HPP Ebola, IO-11286; and if approved direct the Comptrollers' office to make

the appropriate budget adjustments (All Commission Districts)

SUMMARY

The Washoe Board of County Commissioners must approve amendments to the adopted fiscal year budget and direct the Comptroller's Office to make the appropriate budget adjustments.

The Washoe County Health District approved a Subgrant Amendment from the Nevada Division of Public and Behavioral Health for the period September 1, 2015 through June 30, 2016 with additional funding of \$23,499.00 for a total award amount of \$159,297 in support of the Public Health Preparedness Program, HPP Ebola, IO-11286. A copy of the first page of the Subgrant Amendment is attached.

BCC Strategic Objective supported by this item: Safe, Secure and Healthy Communities.

PREVIOUS ACTION

The Board approved amendments for the Notice of Subgrant Award for the period September 1, 2015 through June 30, 2016 in the amount of \$118,085 on January 12, 2016.

BACKGROUND/GRANT AWARD SUMMARY

Project/Program Name:

HPP Ebola

Scope of the Project:

The Subgrant Amendment scope of work includes contracting with

Saint Mary's and Renown to:

• Provide after action reports and improvement plans for Ebola related training and exercises

- Conduct presentations to regional partners regarding Ebola related exercise, trainings, and planning
- Provide documentation outlining lessons learned from Ebola related activities that will assist the Health District in revising CONOPS (Concept of Operation).

Benefit to Washoe County Residents: This Amendment supports the Epidemiology and Public Health Preparedness (EPHP) Division's mission to strengthen the capacity of public health infrastructure to detect, assess, and respond decisively to control the public health consequences of bioterrorism events or any public health emergency. This collaboration and updating of the Health District CONOPS will improve the community response to Ebola and other highly communicable diseases.

On-Going Program Support: These funds support one time activities in the Public Health Preparedness Program.

Award Amount: Amendment of \$23,499, total award is \$159,297

Grant Period: September 1, 2015 – June 30, 2016

Funding Source: Assistant Secretary for Preparedness and Response (ASPR)

Pass Through Entity: State of Nevada, Department of Health and Human Services

Division of Public & Behavioral Health

CFDA Number: 93.817

Grant ID Number: 1U3REP150510-01-00

Match Amount and Type: No match required

Sub-Awards and Contracts: No Sub-Awards are anticipated.

FISCAL IMPACT

The FY16 budget was adjusted to include the original award. A budget amendment in the amount of \$22,948 is necessary to bring the Subgrant Amendment in alignment with the direct program budget. No amendment is necessary for indirect revenue.

The amendment includes \$551 in indirect costs (2.4% direct costs). Funds will be drawn down as reimbursement to expenditures.

Should the Board approve these budget amendments, the FY 16 budget will be increased by \$22,948 in the following accounts:

Account Number 2002-IO-11286	-431100	Description Federal Revenue Total Revenue	Amount of Increase/(Decrease) \$22,948 \$22,948
2002-IO-11286	-710100	Professional Services Total Expenditures	\$22,948 \$22,948

RECOMMENDATION

Staff recommends that the Board of County Commissioners approve amendments totaling an increase of \$22,948 in both revenue and expense to FY16 HPP Ebola, IO-11286; and if approved direct the Comptrollers' office to make the appropriate budget adjustments

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "move to approve amendments totaling an increase of \$22,948 in both revenue and expense to FY16 HPP Ebola, IO-11286; and if approved direct the Comptrollers' office to make the appropriate budget adjustments"



State of Nevada Department of Health and Human Services

Division of Public & Behavioral Health

 Original HD #:
 15114

 Budget Account:
 3218

 Category:
 25

 GL:
 8516

 Job Number:
 9381715

SUBGRANT AMENDMENT #1

	UBGRA	ani Ame	MDME	ENT #1	ļ	-1D#11286		
Program Name: Public I-lealth Preparedness Program Preparedness, Assurance, Inspections, Statistics (PAIS)				Subgrantee Name: Washoe County Health District (WCHD)				
Address: 4150 Technology Way, Suite #200 Carson City, NV 89706-2009				Address: 1001 East Ninth Street / PO Box 11130 Reno, NV 89520				
Subgrant Period: September 1, 2015 through June 30, 2016				Amendment Effective Date: Upon approval by all parties.				
This amendment reflects a c	hange to:							
☐ Scope of Work ☐ 7		erm 🗵 Budget						
Reason for Amendment: Ho	spital Ebola re	elated training an	d exercises					
Required Changes: Current Language: Funds are intended to demonstrate achievement in HPP Ebola Activities according to ASPR grant guidance. Amended Language: Funds are intended to demonstrate achievement in HPP Ebola Activities according to ASPR grant guidance.								
Budget Categories		nt Budget	Amen	ded Adjustments	F	Revised Budget		
 Personnel Travel Supplies Equipment Contractual/Consultant Other Indirect 	\$ \$ \$ \$ \$ \$ \$	35,000.00 92.00 82,993.00 0.00 0.00 17,713.00	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	0.00 0.00 0.00 0.00 22,948.00 0.00 551.00	***	35,000.00 92.00 82,993.00 0.00 22,948.00 0.00		
Total	\$	135,798.00	\$.	23,499,00	<u></u> \$	18,264,00 159,297.00		
Incorporated Documents: Exhibit A: Amended Scope (Exhibit B: Amended Budget Exhibit C: Original subgrant	of Work Detail		Martin Martin Communication			103,237,00		

By signing this Amendment, the Authorized Subgrantee Official or their designee, Program Manager, Bureau Chief, and Division of Public and Behavioral Health Administrator acknowledge the above as the new standard of practice for the above referenced Subgrant. Further, the undersigned understand this amendment does not alter, in any substantial way, the non-referenced contents of the Original Subgrant Award and all of its Attachments.

Kitty Jung Washoe County District Board of Health	Signature Signature	027 lo 110
Erin Lynch Health Program Manager II, PHP	Am 200 For Erin Lunch	2/26/16
Chad Westom Bureau Chief, PAIS	Chook Withtown	2.29,16
for Cody L. Phinney, MPH Administrator, Division of Public & Behavioral Health	Mile Hau	5-1-16