



STAFF REPORT **BOARD MEETING DATE: January 12, 2016**

| CM/ACM |
|----------|
| Finance |
| DA |
| Risk Mgt |
| HR |
| Other |

DATE:

December 21, 2015

TO:

Board of County Commissioners

FROM:

Erin Dixon, Fiscal Compliance Officer, Washoe County Health District

775-328-2419, edixon@washoecounty.us

THROUGH: Anna Heenan, Administrative Health Services Officer

SUBJECT:

Approve amendments totaling an increase of \$2,815 in both revenue and expense to

the FY16 CDC ELC Grant Program, IO 10984; and if approved direct the Comptroller's office to make the appropriate budget adjustments (All

Commission Districts)

SUMMARY

The Washoe Board of County Commissioners must approve amendments to the adopted fiscal year budget and direct the Comptroller's Office to make the appropriate budget adjustments.

The Washoe County Health District received a Notice of Subgrant Award from the Division of Public and Behavioral Health for the period August 1, 2015 through July 31, 2016 in the total amount of \$148,000 in support of the Epidemiology and Laboratory Capacity Grant Program IO 10984.

District Board of Health strategic priority: Prepare for and respond to public health threats

PREVIOUS ACTION

There has been no previous action taken by the Board this fiscal year.

BACKGROUND

The Nevada State Health Division has awarded the Epidemiology Program \$148,000 for the period August 1, 2015 through July 31, 2016. Funds will be used to support personnel, travel, and operating expenditures.

FISCAL IMPACT

This award was anticipated in the FY16 budget with total revenue of \$145,179 (\$126,060 direct and \$19,119 indirect). Should the Board approve this amendment, the total adopted FY16 budget will be increased by \$2,815 by adjustments to the following accounts:

| Account Number | Description | | Amount of | | |
|----------------|-------------|-------------------------|---------------------------------|--|--|
| 2002-IO 10984 | | Federal Revenue | \$ Increase/(Decrease) 2,815 | | |
| | 701110 | Base Salaries | 2,553 | | |
| | 701300 | Overtime | 106 | | |
| | 705210 | Retirement | 855 | | |
| | 710509 | Seminars & Meetings | (400) | | |
| | | Books and Subscriptions | (349) | | |
| | 710529 | Dues | 50 | | |
| | | Total Expenditures | \$ 2,815 | | |

No budget adjustment is needed for the indirect revenue.

RECOMMENDATION

Staff recommends that the Washoe Board of County Commissioners approve amendments totaling an increase of \$2,815 in both revenue and expense to the FY16 CDC ELC Grant Program, IO 10984; and if approved direct the Comptroller's office to make the appropriate budget adjustments.

POSSIBLE MOTION

Move to approve amendments totaling an increase of \$2,815 in both revenue and expense to the FY16 CDC ELC Grant Program, IO 10984; and if approved direct the Comptroller's office to make the appropriate budget adjustments.



State of Nevada Department of Health and Human Services Division of Public & Behavioral Health (fiereinafter referred to as the Division)

| HD#: | 15105 |
|-----------------|----------------------|
| Budget Account: | 3219 |
| Catagory: | 16 |
| GL: | 8516 |
| | 9352116 |
| Job Number: | <u>& 9332316</u> |

NOTICE OF SURGRANT AWARD

| NOTICE OF SUBGRANT AWARD | | | | | | | |
|--|---|--|------------------|--------------------------------------|--|--|--|
| Program Name: Office of Public Health Informatics and Community Services | Epidemiology | Subgrantee Name: Washoe County Health District (WCHD) | | | | | |
| Address: 4126 Technology Way, Suite #200 Carson City, NV 89706-2009 | Address: 1001 East Ninth Street Reno, NV 89502 | | | | | | |
| Subgrant Period: August 1, 2015 linrough July 31, 2016 | Subgrantee's: Vench Dun & Bradsh | EIN: 88-60 or#: 7402 | 83400 88-998 | | | | |
| Purpose of Award: This award is funded through the Epidemiology and Laboratory Capacity (ELC) Program - Building and Strengthening Epidemiology, Laboratory and Health Information System grant from the CDC. WCHD will use these funds to complete epidemiological surveillance and investigation activities in Washoe County, Nevada. Region(s) to be served: Statewide Specific county or counties: Washoe County | | | | | | | |
| Approved Budget Categories: | M Specific county | or counties: VVash | oe County | | | | |
| 1. Personne6 | 123,979 3,546 500 850 850 19,125 143,000 Disbursement of funds will be as follows: Payment will be made upon receipt and acceptance of an invoice and supporting documentation specifically requesting relimbursement for actual expenditures specific to this subgrant. Tetal reimbursement will not exceed \$148,000.90 during the subgrant period. | | | | | | |
| Source of Funds: | | % of Funds: | CFDA: | Federal Grant #: | | | |
| Centers for Disease Control & Preve Centers for Disease Control & Preve | ention ention | 33% 67% | 93.323 93.521 | 3U50CK000419-02S1 5U50CK000419-02 | | | |
| In accepting these grant funds, it is understood that 1. Expenditures must comply with appropriate state and/or federal regulations; 2. This award is subject to the availability of appropriate funds; and 3. The recipient of these funds agrees to stiputations listed in the incorporated documents. Incorporated Documents: Section A: Assurances; Section B: Description of Services, Scope of Work and Deliverables; Section C: Budget and Financial Reporting Requirements; Section D: Request for Reimbursement; Section E: Audit Information Request; and Section F: DPBH Business Associate Addendight. | | | | | | | |
| District Roard of Health Kitty Jume. Chair Judy DuMonte | | Signaturé | | 11-20-15 | | | |
| Program Manager, ELC Julia Peek | 135775 | 75 | | 4.23.45 | | | |
| Deputy Administrator | 1 Miller | | 125-14-1 | Was I C | | | |
| fer Cody L. Phinnay, MPH Administrator, Division of Public & Behavioral Health | Mull | 130m | · · | 16/1/1/ | | | |
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