

## WASHOE COUNTY

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### STAFF REPORT **BOARD MEETING DATE: August 11, 2015**

CM/ACM LS Finance DN DA Risk Mgt. D4 HR N/A Comptroller (\sqrt{S})

DATE:

July 14, 2015

TO:

**Board of County Commissioners** 

FROM:

Vahid Behmaram, Water Management Planner Coordinator, Community

Services Department, 954-4647, vbehmaram@washoecounty.us,

THROUGH: Dwayne Smith, P.E., Division Director, Engineering & Capital Projects,

Community Services Department, 328-2043, desmith@washoecounty.us

**SUBJECT:** 

Approve a Water Rights Deed transferring 6.06 acre-feet of water rights

from Washoe County to Brien B. Walters. (Commission District 2.)

#### **SUMMARY**

Washoe County is conveying portions of permits 50992, 50993 and 57914, being 6.06 acre-feet of Washoe Valley ground water rights to Brien B. Walters. These water rights were banked with Washoe County by Brien B. Walters in 2004 in support of a proposed Parcel Map which was never completed.

Washoe County Strategic Objective supported by this item: Stewardship of our community.

#### PREVIOUS ACTION

There is no previous Board action in regards to these particular water rights.

#### **BACKGROUND**

Mr. Brien B. Walters through his family trust owns 26.92 acres of land on the North boundary of Highway 395, near Little Washoe Lake in Washoe Valley. These water rights were dedicated to Washoe County in 2004 by Mr. John Serpa, on behalf of Mr. Brien Walters and for the benefit of Mr. Walters. This dedication was in anticipation of parceling of said land which would invoke water rights dedication per Article 422 of Washoe County Development Code. Prior attempts to subdivide this property were almost successful; however the economic downturn in the real estate market has hindered development of this land. County staff and Mr. Walters agreed to return these water rights due to lack of any immediate plans to subdivide this property.

#### **FISCAL IMPACT**

There is no fiscal impact associated with execution of the Water Rights Deed.

#### **RECOMMENDATION**

It is recommended that the Board of County Commissioners approve the Water Rights Deed transferring 6.06 acre-feet of water rights from Washoe County to Mr. Brien B. Walters.

#### **POSSIBLE MOTION**

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve the Water Rights Deed transferring 6.06 acre-feet of water rights from Washoe County to Mr. Brien B. Walters."

Attachments: Request for conveyance of water rights

Water Rights Deed

No APN
When recorded, return to:
Brien B. Walters
P.O. Box 18896
Reno, NV 89511-0327

#### WATER RIGHTS DEED

WASHOE COUNTY, a political subdivision of the State of Nevada, as GRANTOR, hereby conveys to **Brien B.** Walters as GRANTEE, the real property consisting of water rights described as follows:

A portion of Permit 50992, Certificate 12508 consisting of 0.27 acre-feet per season along with a pro-rata share of the diversion rate.

A portion of Permit 50993, Certificate 12509 consisting of 0.63 acre-feet per season along with a pro-rata share of the diversion rate.

A portion of Permit 57914, Certificate 15563 consisting of 5.16 acre-feet per season along with a pro-rata share of the diversion rate.

All permits on file with the Nevada State Engineer, Division of Water Resources, to appropriate ground water within Washoe Valley, for a total duty of **6.06 acre-feet**.

### GRANTOR: WASHOE COUNTY

A political subdivision of the State of Nevada

Ву:	•
Marsha Berkbigler, Chair	
Washoe County Commission	
Date:	
Attest:	
Ву:	
Nancy Parent, County Clerk	
STATE OF NEVADA )	
COUNTY OF WASHOE )	
	ore me, a Notary Public, personally appeared Marsha the Washoe County Commission, who acknowledged to
	Notary Public My Commission expires:
	iviy Commission Capitos



# RECEIVED

JUL 10 2015

OFFICE OF C.S.D. ENGINEERING & CAPITAL PROJECTS

July 8, 2015

Vahid Behmaram Water Management Planner Coordinator Washoe County Community Services Department P.O. Box 11130, Reno NV 89520-0027

Subject:

Water Rights - 6.06 AF of GW Banked

Watters

P 50992/C12508 P 50993/C12509 P 57914/C15563

Mr. Behmaram:

As recently agreed, please proceed to execute a deed returning above water rights to my name.

Thank you.

Brien B. Walters, P.E.

No APN
When recorded, return to:
Washoe County Dept. of Water Resources
4930 Energy Way
Reno, NV 89502-4106

DOC # 4016328 06/24/2011 03:57:19 PM Requested By WASHOE COUNTY WATER RESOURCES Washoe County Recorder Kathryn L. Burke - Recorder Fee: \$0.00 RPTT: \$0.00 Page 1 of 2

#### WATER RIGHTS DEED .

John C. Serpa, as GRANTOR, hereby conveys to Washoe County, a political subdivision of the State of Nevada, as GRANTEE, the real property consisting of water rights described as follows:

A portion of Permit 50992, Certificate 12508 consisting of 0.27 acre-feet per season along with a pro-rata portion of the diversion rate.

A portion of Permit 50993, Certificate 12509 consisting of 0.63 acre-feet per season along with a pro-rata portion of the diversion rate.

A portion of Permit 57914, Certificate 15563 consisting of 5.16 acre-feet annually along with a pro-rate portion of the diversion rate.

Said water rights are being conveyed for the benefit of Brien B. Walters.

GRANTEE:
WASHOE COUNTY

By:
Stephen T. Bradhurst, Director,
Dept. of Water Resources

Date: Novembar 30, 2004

Date: 12/24/34

Page 1 of 2

STATE OF NEVADA )	
COUNTY OF WASHOE )	
On this 2/5th day of Decem	BER, 2004, before me, a Notary Public
personally appeared Stephen T. Bradh	urst, personally known to me to be the Director of the
foregoing document.	surces, who acknowledged to me that he executed the
LaVONNE SCHEFFLER	Shan Sall
Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-39223-2 - Expires January 10, 2008	Notary Public
<i>รู</i> รบ <del>างและเพลงค่อมเพลงโทยสารเพลงเมนาเกากุลเพลงค่อมเผลงุกมาการาร</del>	My Commission expires: 10, 2008
STATE OF NEVADA )	
Douglas ) ss. COUNTY OF WASHOE )	
,	
On this <u>30</u> day of <u>November</u>	, 2004, this Water Rights Deed was blic, by John C. Serpa, personally known to me (or
proved to me on the basis of satisfactory to the above instrument.	evidence) to be the person whose name is subscribed
SUSAN E DAVIS  NOTARY PUBLIC · NEVADA  Appt. Recorded in DougLas Co.	Susan E. Davis
No.94-5151-5 My Appt/Exp. Aug. 20, 2006	Notary Public
	My commission expires: <u>August 20, 20</u> 06
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