

CM/ACM
Finance <b>DN</b>
DA
Risk Mgt
HR
Other —

### STAFF REPORT **BOARD MEETING DATE: April 28, 2015**

DATE:

March 30, 2015

TO:

**Board of County Commissioners** 

FROM:

Patsy Buxton, Fiscal Compliance Officer, 775-328-2418, pbuxton@washoecounty.us

**THROUGH:** Anna Heenan, Administrative Health Services Officer, 775-328-2417,

aheenan@washoecounty.us

Approve amendments totaling an increase of \$12,742 in both revenue and **SUBJECT:** expense to the FY15 Centers for Disease Control and Prevention (CDC) Immunization Federal Grant Program, IO 10029; and if approved direct the Comptroller's office to make the appropriate budget adjustments. (All Commission Districts)

#### **SUMMARY**

The Washoe Board of County Commissioners must approve amendments to the adopted fiscal year budget and direct the Comptroller's Office to make the appropriate budget adjustments.

The Washoe County Health District received a Notice of Subgrant Award from the Nevada Department of Health and Human Services, Division of Public and Behavioral Health which provides for grant funding for the on-going Immunization Program, IOs 10028 & 10029. A copy of the face page of the Notice of Subgrant Award is attached.

BCC Strategic Objective supported by this item: Safe, secure, and healthy communities.

District Board of Health strategic priority: Protect population from health problems and health hazards.

#### PREVIOUS ACTION

There has been no previous action taken by the Board this fiscal year.

#### **BACKGROUND**

The Division of Public and Behavioral Health issued the Washoe County Health District a Notice of Subgrant Award for the period January 1, 2015 through December 31, 2015 in the amount of \$112,285 representing "Round 1" of funding from the CDC. The total award amount after receiving all rounds of funding will be \$336,855 (\$112,964-317 Ops and \$223,891-VFC Ops).





The FY15 CDC IZ Vaccines for Children (VFC) Budget, IO 10029 was adopted with \$221,023 in revenue (\$195,428 direct and \$25,595 indirect). The total award amount will be \$223,891 (\$198,134 direct and \$25,757 indirect). A budget amendment in the amount of \$12,742 is necessary to bring the Notice of Subgrant Award into alignment with the direct program budget. This amendment takes into account the total budget authority required (\$208,170) for actual direct expenditures from July – December (\$109,103-prior award) plus 50% of the direct expenditures from January – June (\$99,067-current award). A budget adjustment is not necessary for the indirect revenue.

The District Board of Health approved this budget amendment on March 26, 2015.

#### FISCAL IMPACT

Should the Board approve these budget amendments, the adopted FY 15 budget will be **increased by \$12,742** in the following accounts:

Account Number 2002-IO-10029	-431100	<u>Description</u> Federal Revenue Total Revenue	Amount of Increase/(Decrease) \$12,742 \$12,742
2002-IO-10029	-701412	Salary Adjustment <b>Total Expenditures</b>	12,742 <b>\$12,742</b>

#### RECOMMENDATION

Staff recommends that the Washoe Board of County Commissioners approve amendments totaling an increase of \$12,742 in both revenue and expense to the FY15 Centers for Disease Control and Prevention (CDC) Immunization Federal Grant Program, IO 10029; and if approved direct the Comptroller's office to make the appropriate budget adjustments.

#### **POSSIBLE MOTION**

Move to approve amendments totaling an increase of \$12,742 in both revenue and expense to the FY15 Centers for Disease Control and Prevention (CDC) Immunization Federal Grant Program, IO 10029; and if approved direct the Comptroller's office to make the appropriate budget adjustments.



# State of Nevada Department of Health and Human Services

# Division of Public & Behavioral Health

(hereinafter referred to as the Division)

HD #: 14808
Budget Account: 3213
Category: 20

Job Number: 9362815

8516

## NOTICE OF SUBGRANT AWARD

Program Name:		Cubanata N						
Nevada State Immunization Program	Subgrantee Name:							
Bureau of Child, Family & Community Well	Washoe County Health District (WCHD)							
Address:	Address							
4150 Technology Way, Suite 210	Address: PO Box 11130							
Carson City, NV 89706-2009	Reno, NV 89520							
Subgrant Period:	Subgrantee's:							
01/01/2015 - 12/31/2015	EIN: 88-6000138							
		Vendo	~~~	3400 Q	-			
		Dun & Bradstreet: 73786998						
Purpose of Award: To eliminate cases of vaccine preventable diseases in Washoe County by raising immunization rates.								
Region(s) to be served: ☐ Statewide ☑ Specific county or counties: Washoe County								
Approved Budget Categories:		rsement of funds		ollowe:				
	93,038	- Total Control Control	Will be as i	Ollows.				
2. Travel \$		ayment will be mad	le upon rece	int and accepta	nce of an			
3. Operating \$	667 invoic	e and supporting d	ocumentatio	n specifically re	auestina			
4. Equipment \$	invoice and supporting documentation specifically requesting reimbursement for actual expenditures specific to this subgrant.							
5. Contractual/Consultant \$	Total	reimbursement will	not exceed	\$112,285.00 du	ring the			
6. Other	subgr	ant period.						
	3,095							
Ψ	12,918							
Total Cost: \$1	12,285							
Source of Funds:		% of Funds:	CFDA:	Federal Gran	t #:			
<ol> <li>Nevada Immunization &amp; Vaccine for Ch Grant (CDC)</li> </ol>	100	93.628	5H23IP000727-03					
Terms and Conditions:								
In accepting these grant funds, it is underst	ood that:							
1. Expenditures must comply with appropriate state and/or federal regulations:								
2. This award is subject to the availability of appropriate funds; and								
3. The recipient of these funds agrees to stipulations listed in the incorporated documents.								
Incorporated Documents:								
Section A: Assurances;		<b>3</b> .						
Section B: Description of Services, Scope of Work and Deliverables; Section C: Budget and Financial Reporting Requirements:								
Section C: Budget and Financial Reporting Requirements; Section D: Request for Reimbursement;								
Section E: Audit Information Request; and								
Section F: DPBH Business Associate Addendum								
Section G: Exhibit A to Section C								
Kevin Dick		Signature			Date			
District Health Officer								
Karissa Loper, MPH Program Manager, NSIP  3/2/15								
Program Manager, NSIP	Jones			3/2/15				
Christine Mackie					511			
Bureau Chief, CFCW					5015			
for Richard Whitley, MS								
Administrator,								
Division of Public & Behavioral Health								